

Máster Universitario en Administración y Dirección de Empresas Full Time MBA

Crunching numbers for sustainability

Professor Andrea Saltelli

Crunching numbers for sustainability

Where to find this talk

Latest papers

Environmental Modelling & Software
Volume 100, April 2020, 106430

Models and the common good ☆

Andrea Saltelli

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Ranking the rankers. An analysis of science-wide author databases of standardised citation indicators

Volume 14 February 2021
Pages 1-10 (10 pages)

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Mathematics Contacted by Andrea Saltelli Use our pre-submission AI Author Commons 20210804 00

Models and the common good

A short analysis of norms and counter-norms in modelling, discussing how models may misuse their epistemic authority for reasons of occasion, opportunity and interest. Outline: [Narratives and counter-narratives](#), [State of exception](#), [Seeking Cinderella](#), [Reformation](#)

Ranking the Rankers

Ranking the Rankers? We investigate using global sensitivity analysis the properties of the science-wide author databases' standardised citation indicators produced since 2015 by a team of researchers led by John P. A. Ioannidis.

Digital twins

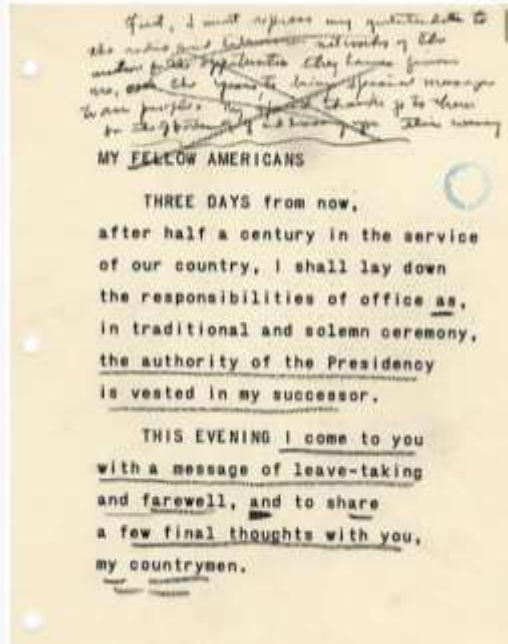
@andreasaltelli.bsky.social · 34m

Truly interdisciplinary paper on modelling claims, by a team led by Arnald Puy: "Socio-environmental modeling shows physics-like confidence with water modeling surpassing it in numerical claims" - OPEN ACCESS.

[@unibirmingham.bsky.social](#)
[@vitenskansteori.bsky.social](#)

www.cell.com/jscience/full

The infographic illustrates the concept of 'Socio-environmental models' at the center, surrounded by various scientific fields: Weather modeling, Integrative environmental, Epistemic modeling, Philosophy, Anthropocene, Physics of knowledge, Water modeling, Library theory, Hydroinformatics, Chemistry, Neuroscience, and Epistemological. An arrow points from this central concept to a computer monitor displaying a brain scan, with '755K' above it. Below the monitor is a horizontal scale from 'Doubt' to 'Confidence' with 'Strength of claim' in the middle, and a large orange arrow pointing right. At the bottom, it says 'www.cell.com Socio-environmental modeling shows physics-like confidence with water'.



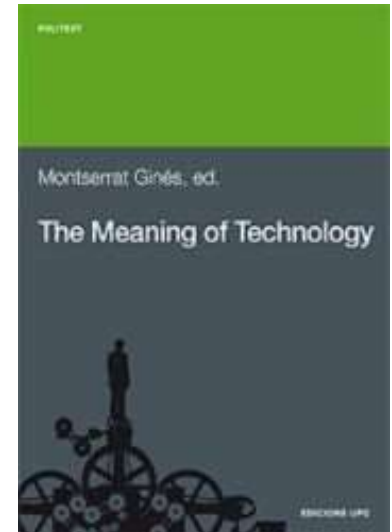
<https://www.archives.gov/milestone-documents/president-dwight-d-eisenhower-farewell-address>

If you have read this: how did Eisenhower's hopes and fears stand the test of times

→ p. 112

The prospect of domination of the nation's scholars by Federal employment, project allocations, and the power of money is ever present — and is gravely to be regarded.

Yet, in holding scientific research and discovery in respect as we should, we must also be alert to the equal and opposite danger that public policy could itself become the captive of a scientific-technological elite.

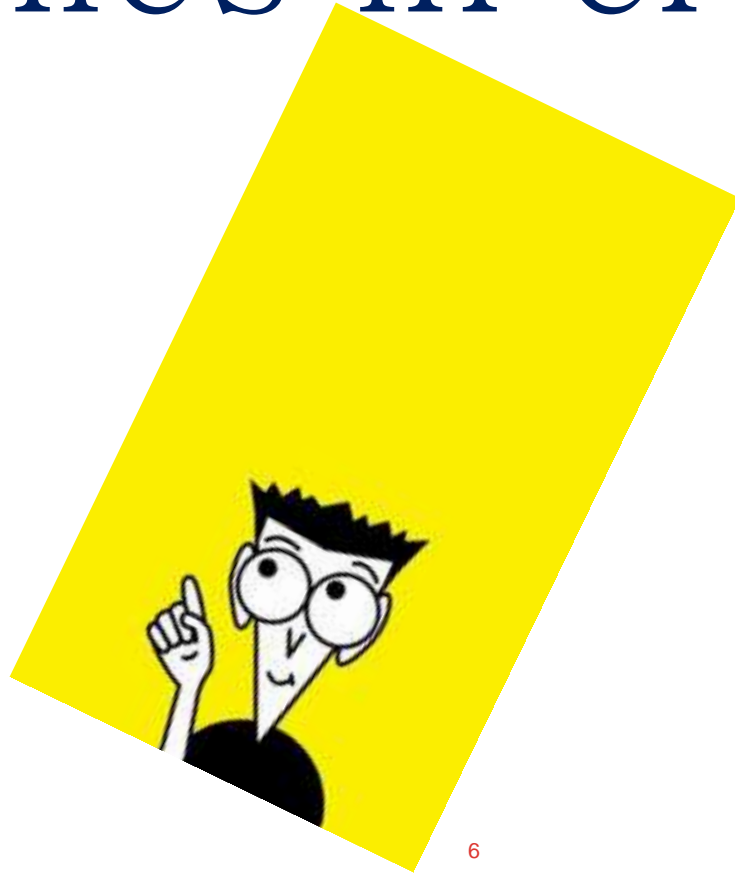


1.

Energy Ethics

Ethics in crumbs; Golden Rule, Nicomachean ethics; Biophysical economy; Charles A. S. Hall; Odum; Georgescu Roegen; The dialogue on climate; Transitions; Truth or justice? Roger Pielke; Mary Douglas cultural theory of risk; Myths of Nature; Wynne's and Winner's dissent; Vaclav Smil's Energy transitions; The economy of promises; Digital Twins for the transition? Jasanoff; Merton and the CUDOS.

Ethics in crumbs



Philosophical quests:

Ontology: what is

Epistemology: how to know

Ethics: what to do

Question:
which
comes
first?



Golden rule

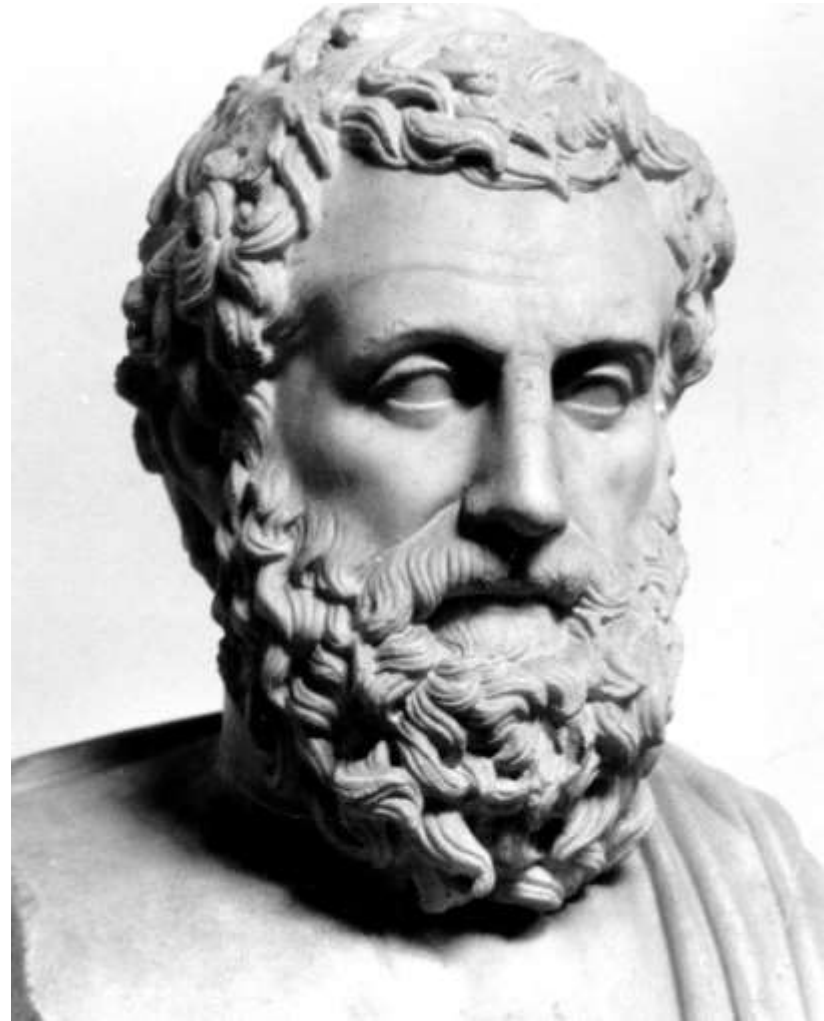
“treat others as you treat yourself” (Mahābhārata, ~IX–V century BCE)

“Avoid doing what you would blame others for doing” (Thales ~624 BC, ~546 BC)

“Treat your inferior as you would wish your superior to treat you” (Seneca, ~4 BC, 65 AD)

“Thou shalt love thy neighbour as thyself”, (Paul the apostle, ~5, ~64 AD)

Aristotle's Nicomachean Ethics



For Aristotle (384, 322 BC) strict relation between ethics and politics

Ethics: How to live a good life (myself)

Politics: How to promote a good life (in the polis)

“...though it is worth while to attain the end merely for one man, it is finer and more godlike to attain it for a nation or for city-states. These, then, are the ends at which our inquiry aims, since it is political science, in one sense of that term”, Book 1, Chapter 2

Ethics for educated citizens [Athenians], no children, no *barbaroi* → ?

… no slaves or craftsmen, no *idiotes*, no women, [but their happiness important]

↓
?

Unlike in Plato, there is no universal good (no *summum bonum*)

As the function of man is intellectual activity, his ‘good’ must be plural and coincide with the exercise of virtues (*aretés*), among which justice is key

As the function of man is intellectual activity, his 'good' must be plural and coincide with the exercise of virtues (aretas), among which justice is key



Question: which are the other three virtues?

Prudentia – (Greek Phronēsis)
Iustitia
Fortitudo
Temperantia



Socratic ethos

Is Socrates saying that he knows the truth?



And what kind of man am I? One of those who would gladly be refuted if anything I say is not true, and would gladly refute another who says what is not true, but would be no less happy to be refuted myself than to refute, for I consider that a greater benefit ... I believe there is no worse evil for man than a false opinion about the subject of our present discussion

Slide: courtesy of Kjetil Rommetveit

Biophysical economics

Flow-Fund Theory of Nicholas Georgescu-Roegen

**Southern
Economic
Journal**

January 1975 Volume 41
Number 3

ENERGY AND ECONOMIC MYTHS*

NICHOLAS GEORGESCU-ROEGEN

Vanderbilt University

So you can now all go home and sleep peacefully in your beds tonight secure in the knowledge that in the sober and considered opinion of the latest occupant of the second oldest Chair in Political Economy in this country, although life on this Earth is very far from perfect there is no reason to think that continued economic growth will make it any worse.

Wilfred Beckerman



Nicholas Georgescu-Roegen
(1906–1994)

Nicholas Georgescu-Roegen

- Father of ecological economics
- Ante-litteram advocate of degrowth? Inspired the Club of Rome
- The first to note that the laws of thermodynamics, particularly the second law, which emphasizes the irreversibility of natural processes, are ignored in economics

- Defines "flows" (current resources) and "funds" (accumulated resources) to be used in economics → sustainability
- Reintroduces Entropy in economics

Entropy: an index of the amount of unavailable energy in a given thermodynamic system at a given moment of its evolution

Roegen criticizes

“... the viewing of the economic process as a mechanical analogue consisting – as all mechanical analogues do – of a principle of conservation (transformation) and a maximization rule.

...

The economic science itself is thus reduced to a timeless kinematics”



**Southern
Economic
Journal**

January 1975 Volume 41
Number 2

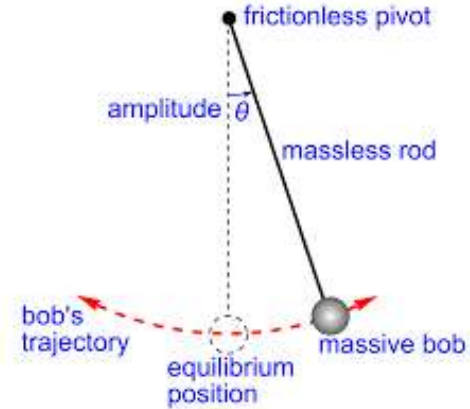
ENERGY AND ECONOMIC MYTHS*

NIKOLAUS GEORGESCU-ROEGH

Yale University

Roegen critique (continued)

“Everything now turns out to be just a pendulum movement. One business "cycle" follows another. The pillar of equilibrium theory is that, if events alter the demand and supply propensities, the economic world always returns to its previous conditions as soon as these events fade out”



Source: Wikipedia Commons

**Southern
Economic
Journal**

January 1975 Volume 41
Number 2

ENERGY AND ECONOMIC MYTHS*

NICHOLAS GEORGESCU-ROEGEN

Yale University

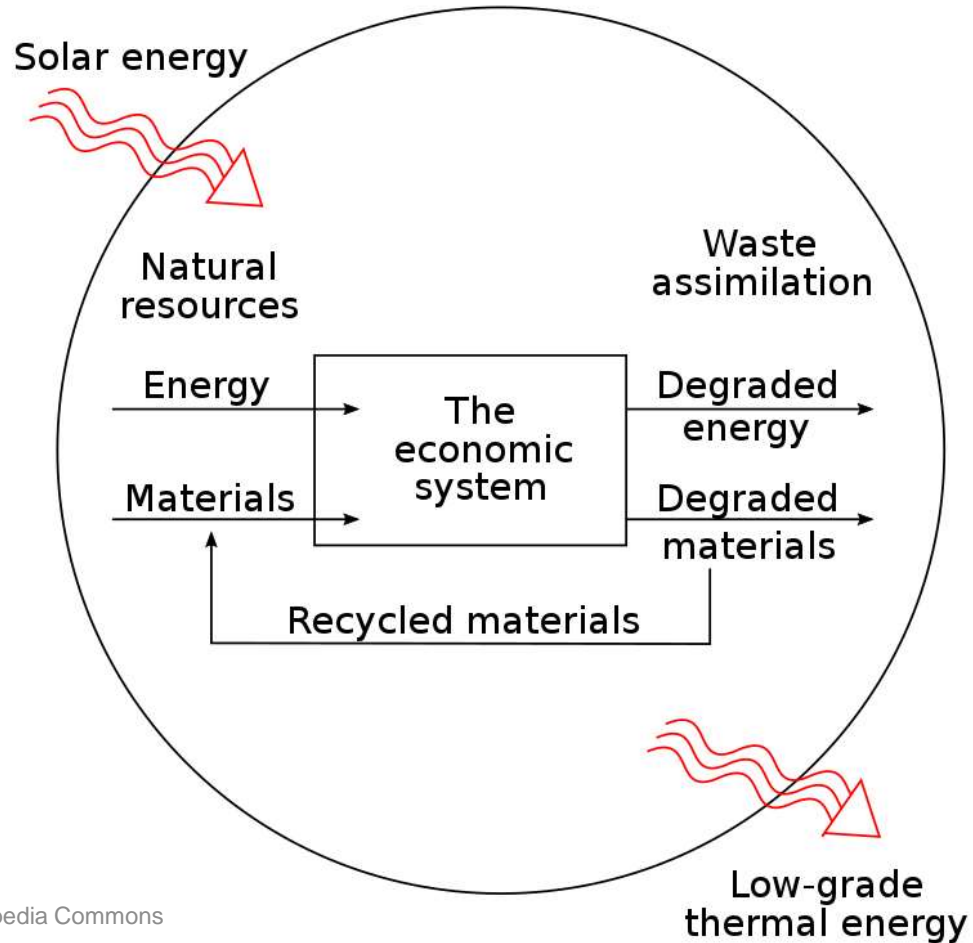
Roegen critique (continued)

“An inflation, a catastrophic drought, or a stock-exchange crash leaves absolutely no mark on the economy. Complete reversibility is the general rule, just as in mechanics”



Plastic waste dumping site at Thilafushi, an example of no mark.
Source: <https://www.dreamstime.com>

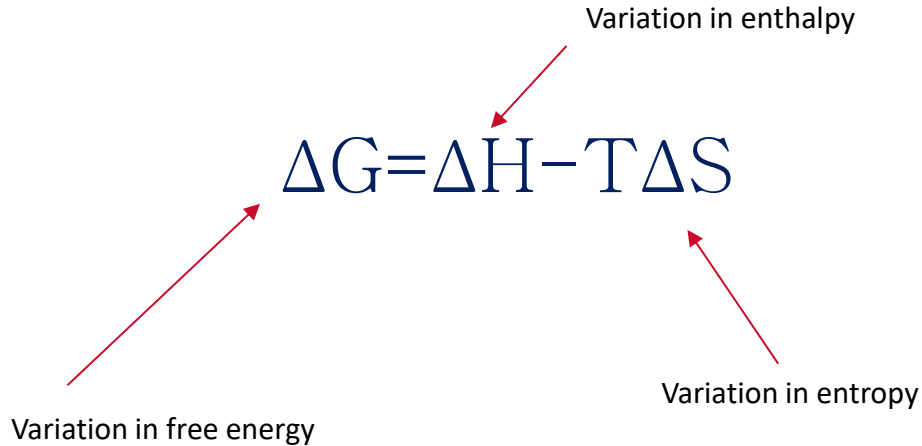
The Earth's biosphere



MECHANICS VERSUS THERMODYNAMICS

To equate the economic process with a mechanical analogue implies, therefore, the myth that the economic process is a circular merry-go-round which cannot possibly affect the environment of matter and energy in any way

Entropy = “entropy as an index of the amount of unavailable energy in a given thermodynamic system at a given moment of its evolution”

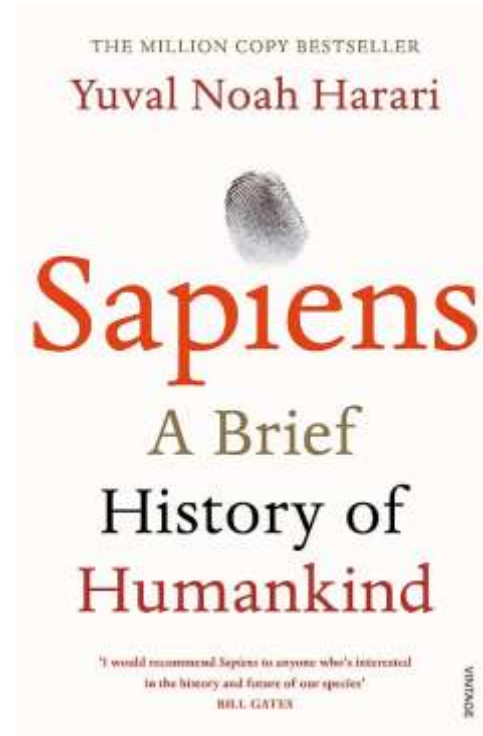


Remember this from college's thermodynamics?

“... to act in accord with a myth is the distinctive characteristic of man among all living beings”



Digression: Harari’s explanation for the success of humans: believing shared stories in large groups



“Thermodynamics a, peculiar branch of physics, so peculiar that purists prefer not to consider it a part of physics because of its anthropomorphic texture”

“Energy thus came to be divided into available or free energy, which can be transformed into work, and unavailable or bound energy, which cannot be so transformed. Clearly, the division of energy according to this criterion is an anthropomorphic distinction like no other in science”



“The myth of perpetual motion of the second kind, which is that we may use the same energy over and over again, still lingers on in various veiled forms”

“Another economic myth is that man will forever succeed in finding new sources of energy and new ways of harnessing them to his benefit”



Wrapping up, Roegen's warnings are about:

Bootlegging entropy

The danger of linear thinking

The myth that the price mechanism can offset any shortages, whether of land, energy or materials

The fallacy of endless substitution



Substitution within a finite stock of accessible low entropy cannot possibly go on forever – Daly’s similitude of the perfect empty kitchen that cannot nourish



**Southern
Economic
Journal**

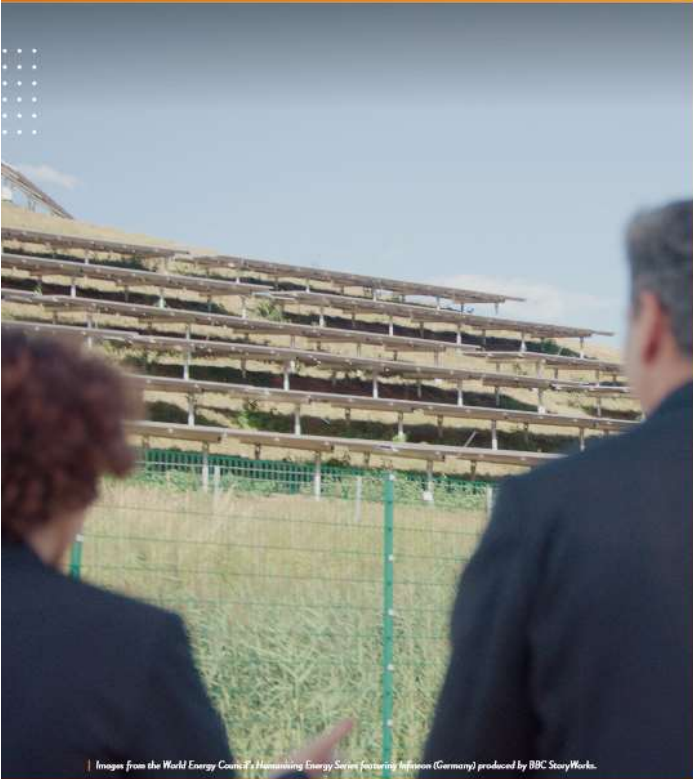
January 1975 Volume 41
Number 3

ENERGY AND ECONOMIC MYTHS*
NICHOLAS GEORGESCU-ROEGHI
Yale University

Roegen on waste:

“Robert A Solo [an economist] also asserts that because of growth and technology, the present society could eliminate all pollution ... at a bearable cost. It is only because of some **perversity of our values** that we are not doing it. That we could devote more effort to pollution disposal is beyond doubt. But to believe that with **nonperverse values** we could defeat the natural laws reflects an indeed **perverse view of reality**”



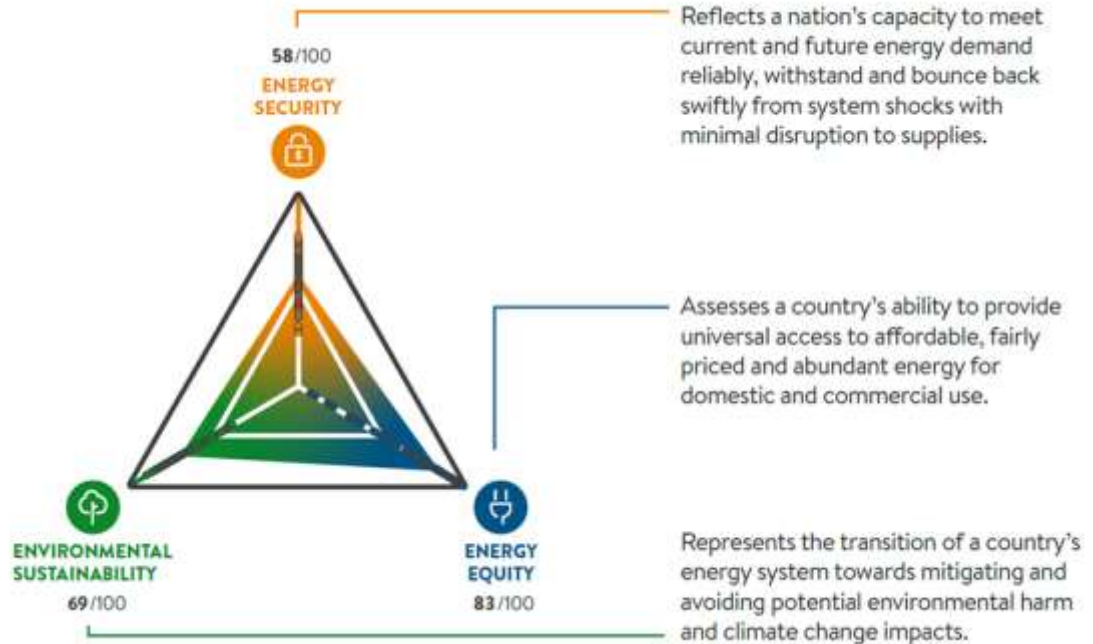


Images from the World Energy Council's *Measuring Energy Security* featuring *Infocision* (Germany) produced by BBC StoryWorks.

WORLD ENERGY

TRILEMMA INDEX 2022

In partnership with Oliver Wyman



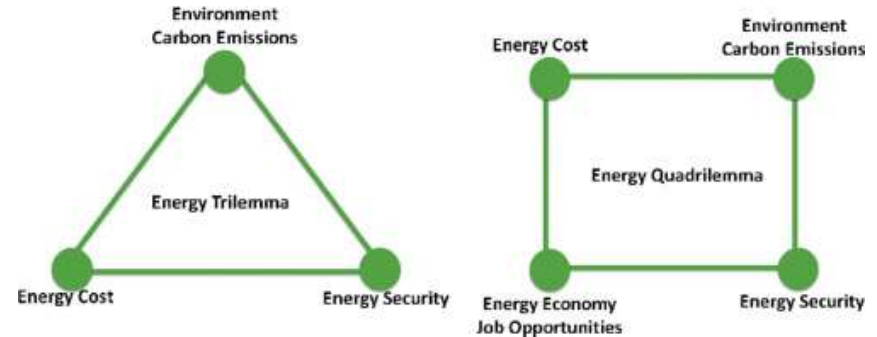
Slide courtesy of Daniela Tafani, University of Pisa

<https://www.worldenergy.org/transition-toolkit/world-energy-trilemma-index>

The energy quadrilemma: people matter → ‘energy justice’

- distributional justice,
- procedural justice, and
- recognition justice

<https://icpac.medium.com/energy-and-climate-the-dilemma-trilemma-and-quadrilemma-839a8d657369>



<https://www.sciencedirect.com/science/article/e/abs/pii/S0360544216310696>



Editorial

Energy quadrilemma and the future of renewable energy

A.G. Olabi (Prof) 

Courtesy of Daniela Tafani, University of Pisa

LANGDON WINNER

Do Artifacts Have Politics?

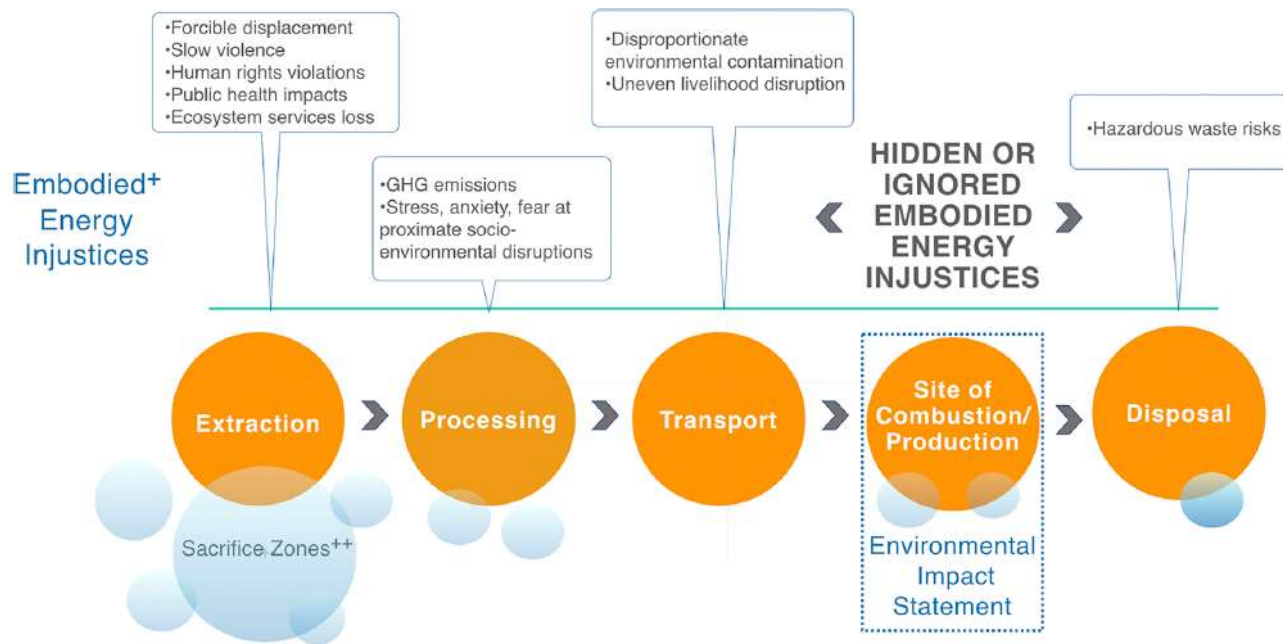
 The MIT Press



Do Artifacts Have Politics?
Author(s): Langdon Winner
Source: *Daedalus*, Vol. 109, No. 1, Modern Technology: Problem or Opportunity? (Winter, 1980), pp. 121-136
Published by: The MIT Press on behalf of American Academy of Arts & Sciences
Stable URL: <http://www.jstor.org/stable/20024652>
Accessed: 06/10/2009 20:50

Do Energy Systems Have Politics?

Courtesy of Daniela Tafani, University of Pisa

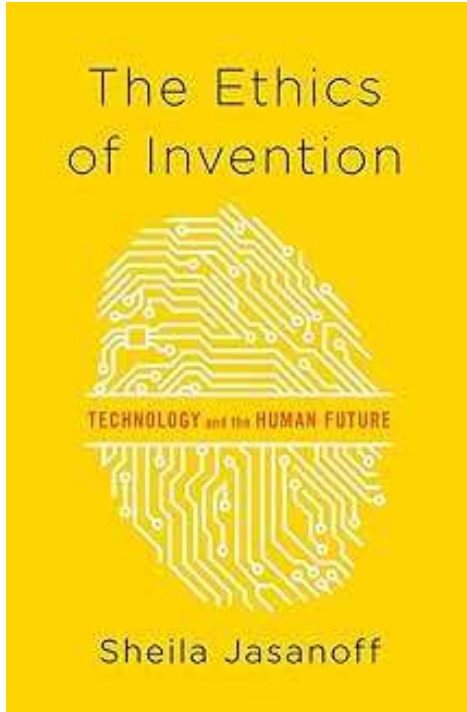


Healy, Noel, Jennie C. Stephens, and Stephanie A. Malin. 2019. 'Embodied Energy Injustices: Unveiling and Politicizing the Transboundary Harms of Fossil Fuel Extractivism and Fossil Fuel Supply Chains'. *Energy Research & Social Science* 48:219–34. doi: 10.1016/j.erss.2018.09.016.

+ The injustices listed can occur anywhere along the supply-chain but typically are most prevalent around sites of extraction.
 ++ Sacrifice zones are areas poisoned or destroyed for the supposed greater good of economic progress.

Fig. 1. Embodied energy injustices explicitly consider hidden and distant injustices (upstream or downstream) arising from the extraction, processing, transportation and disposal of energy resources.

Courtesy of Daniela Tafani, University of Pisa



Sheila Jasanoff



- Lock-in effect of energy technologies
- Democratic deficit in energy decision-making
- Unequal risks and energy justice
- Framing energy debates through “Sociotechnical imaginaries”.
- Ethics of innovation in renewable energy (look at the entire value chain e.g. rare earth extraction)

W. W. Norton & Company (August 30, 2016)

Alternative voices; technologies of humility

- Winners and losers, voices to be heard from disciplines and societal actors

nature

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[Published: 31 October 2007](#)

Technologies of humility

[Sheila Jasanoff](#)

[Nature](#) **450**, 33 (2007) | [Cite this article](#)



Credits: D. Parkins



Sheila Jasanoff

There always was a tension on this subject, as proved by the now famous exchange in the 70's involving [Daly \(1997a\)](#) ([1997b](#)), [Stiglitz \(1997\)](#) and [Solow \(1997\)](#) – see a summary of the discussion here

Environmental Science and Policy 142 (2023) 99–111



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Environmental Science and Policy

journal homepage: www.elsevier.com/locate/envsci



Impact assessment culture in the European Union. Time for something new?

Andrea Saltelli ^{a,b,*}, Marta Kuc-Czarnecka ^c, Samuele Lo Piano ^d, Máté János Lőrincz ^d,
Magdalena Olczyk ^c, Arnald Puy ^e, Erik Reinert ^{f,g}, Stefán Thor Smith ^d,
Jeroen P. van der Sluijs ^{b,h}



“The debate - started in 1975–1979 by Georgescu-Roegen in opposition to Solow and Stiglitz - was about to what extent one can substitute capital for natural resources in a growth equation, and what role technology could play to make this substitution more effective.

Herman E. Daly... restarted the debate in 1997 in open opposition to neoclassic economists, iterating Georgescu-Roegen’s unanswered critique that one cannot "assume that agents of transformation (funds) can substitute for the resources undergoing transformation (flows)" (Daly, 1997a)”



Herman E. Daly
(1938–2022)

Peter Victor
Fri 11 Nov 2022 19:20 CET

The Guardian

Obituary
Herman Daly obituary

Pioneering ecological economist who foresaw the catastrophic effects of unlimited economic growth

Environmental Science and Policy 142 (2023) 99–111

Contents lists available at ScienceDirect

Environmental Science and Policy

journal homepage: www.elsevier.com/locate/envsci

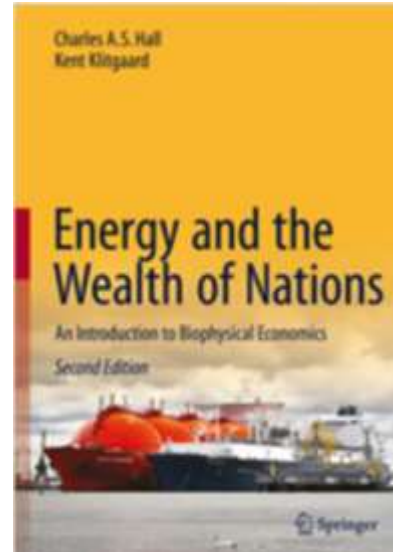
Impact assessment culture in the European Union. Time for something new?

Andrea Saltelli^{a,b,c}, Marta Kuc-Czarnecka^a, Samuele Lo Piano^d, Máté János Lőrincz^d, Magdalena Olezyk^e, Arnald Puy^g, Erik Reinert^{h,i}, Stefán Thor Smith^d, Jeroen P. van der Sluijs^{b,i}

Some slides courtesy of Professor Charles A. S. Hall



chall@esf.edu

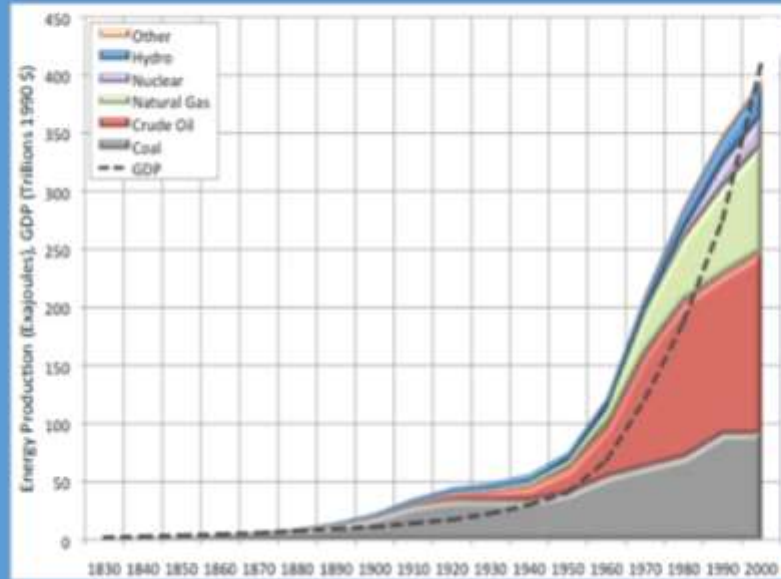




Conventional economics is based on "sets of plausible but entirely arbitrary assumptions" leading to "precisely stated but irrelevant theoretical conclusions".
(W. Leontief, Nobel Laureate in Economics)

chall@esf.edu

The dirty secret to wealth production: Use more energy



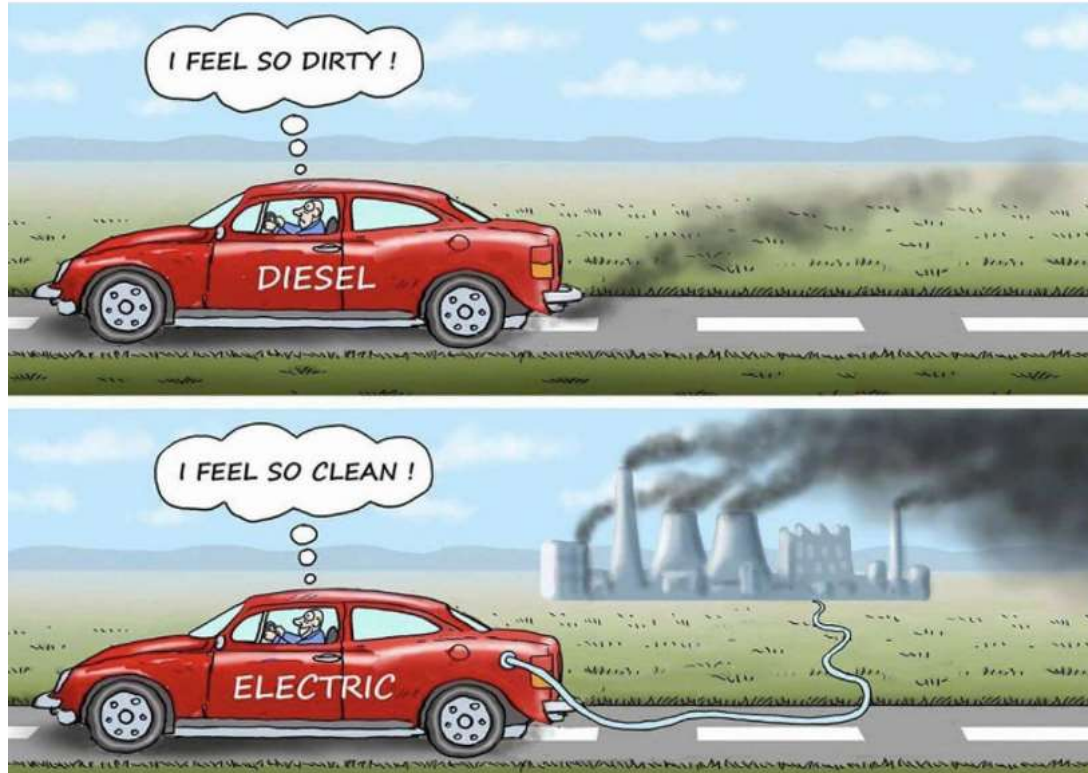
Global GDP and
global energy use

chall@esf.edu

Replacing our present reliance on fossil fuels with renewables, if possible, will be extremely fossil fuel intensive

chall@esf.edu

il existe une solution simple et fausse.



More resources from Charles A. S. Hall



YouTube playlist with all videos: <https://www.youtube.com/playlist?list=PLpPcX-rwKS6JucZpentitMCH-2FYvCfgy>

Medium versions with transcript: <https://medium.com/@alysion42/list/biophysical-economics-df1b957adb88>

Together with ecologist Howard T. Odum, Charles A.S. Hall has developed the concept of Energy Return on Investment (EROI)

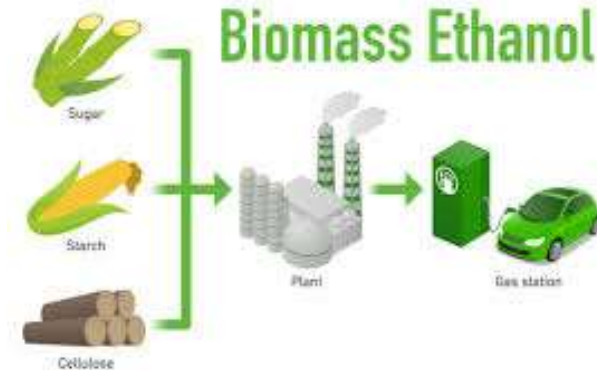
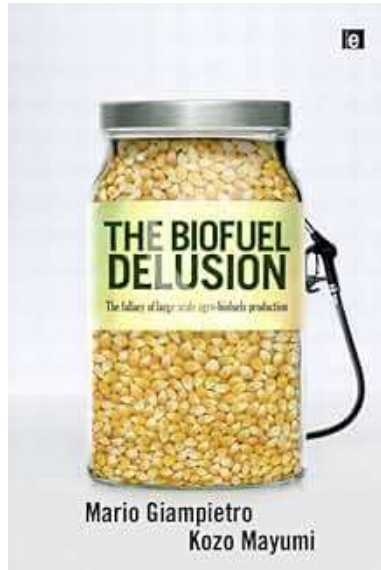
EROI assesses the efficiency and sustainability of energy sources



Howard T. Odum
(1924–2002)

$$\text{EROI} = \frac{\text{amount of energy produced (or extracted) by an energy source}}{\text{the energy input required to obtain, process, and distribute that energy}}$$

- EROI > 1: An energy source produces more energy than it consumes in its life cycle, making it a net energy gain.
- EROI = 1: Energy input equals energy output
- EROI < 1: An energy consumes more energy than it produces, resulting in a net energy loss.



The case of biofuels

Example: a mean EROI of 20:1 for wind power means that you get ~20 units of electricity in return for every unit of energy invested in manufacturing, installing, maintaining and decommissioning a wind energy system (Hall et al., 2014)

Melgar, Rigo, and Charles Hall. 2023. 'Energy Return on Investment: A Unifying Principle for Socio-Ecological Sustainability'. in *Elgar Encyclopedia of Ecological Economics*. Rochester, NY.

C A Hall , J G Lambert , S B Balogh, EROI of different fuels and the implications for society, *Energy policy* , volume 64 , p. 141 – 152, 2014.

“... There certainly are oil shales from which we could extract one ton of oil only by using more than one ton of oil”

**Southern
Economic
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Volume 41
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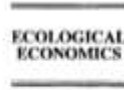
ENERGY AND ECONOMIC MYTHS*

NICHOLAS GEORGESCU-ROEGH

Yale University



Ecological Economics 22 (1997) 261–268



Ecological Economics 22 (1997) 267–268



FORUM
Georgescu-Roegen versus Solow/Stiglitz

Herman E. Daly

School of Public Affairs, University of Maryland, College Park, MD 20742-1021, USA

Received 23 September 1998; accepted 21 February 1997

REPLY
Georgescu-Roegen versus Solow/Stiglitz

Robert M. Solow

Stern School of Business, New York University, New York, NY 10012-1118, USA



Ecological Economics 22 (1997) 269–270



Ecological Economics 22 (1997) 271–273



REPLY
Georgescu-Roegen versus Solow/Stiglitz

Joseph E. Stiglitz

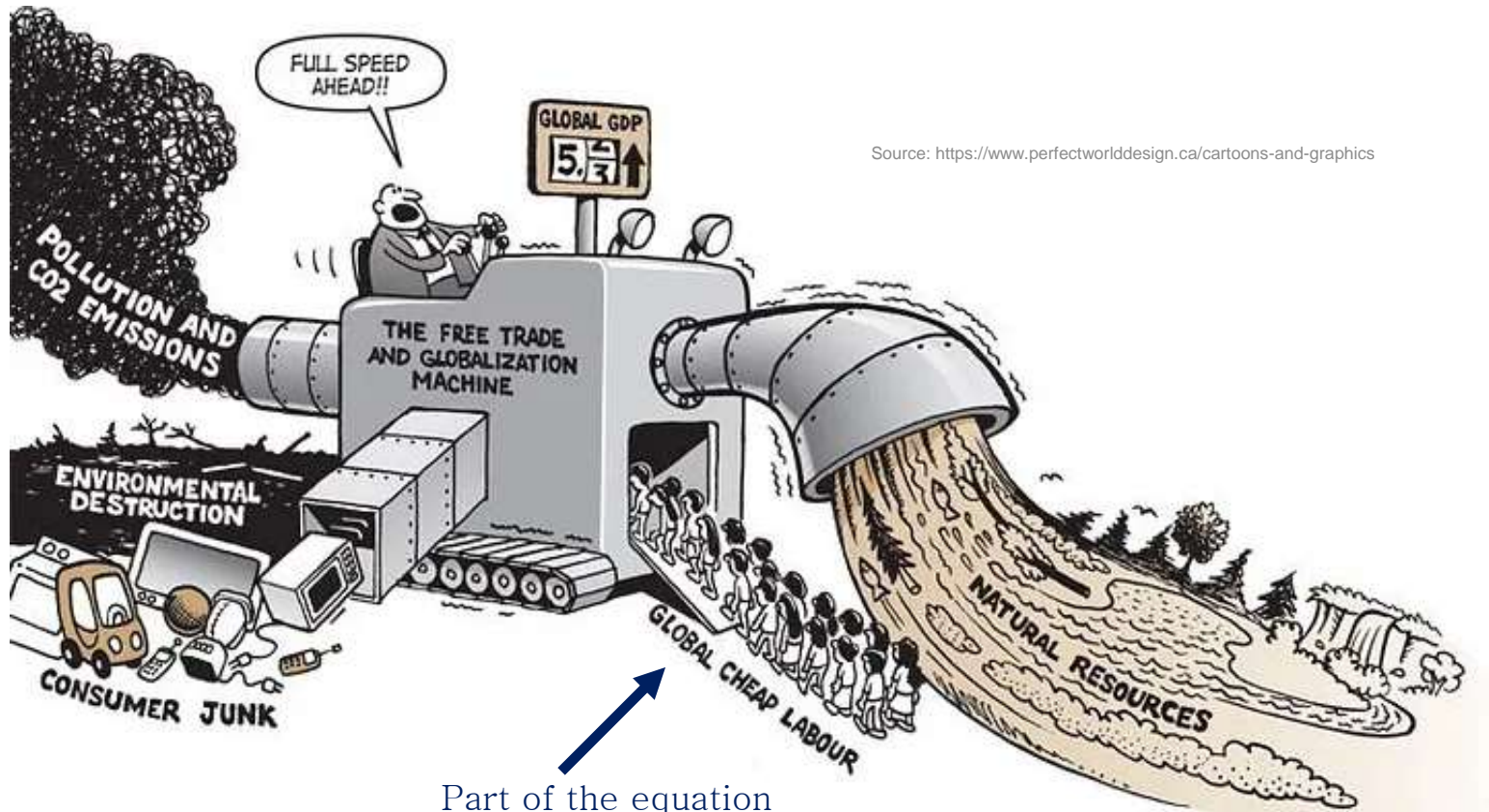
The World Bank, Washington, DC 20433, USA

FORUM
Reply to Solow/Stiglitz

Herman E. Daly

School of Public Affairs, University of Maryland, College Park, MD 20742-1021, USA

Old (1997) or new debate?



Source: <https://www.perfectworlddesign.ca/cartoons-and-graphics>

Gunnar Skirbekk

Epistemic Challenges in a Modern World

From “fake news” and “post truth”
to underlying epistemic challenges
in science-based risk-societies



Gunnar Skirbekk

Das Zentrum für Wissenschaftstheorie an der Universität Bergen
hat einen Druckkostenzuschuss bereitgestellt.

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<https://gunnarskirbekk.no/b%C3%B8ker/epistemic.pdf>

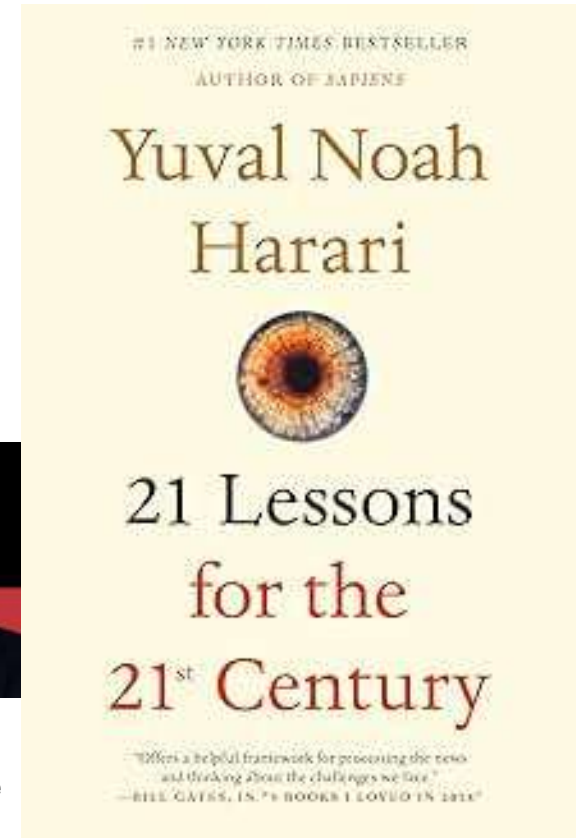
Philosophy – epistemological
challenges in SDG’s literature

The challenge of challenges



Yuval Harari

The Technological Challenge
The Political Challenge
Despair and Hope
Truth
Resilience



Interlude
George Carlin and the
environment (7'39")

Interlude: George Carlin and the environment –
<https://www.youtube.com/watch?v=EjmtSkI53h4>



ay (k)

Test in the classroom: engage
with Carlin's narrative and
develop pro- and counter-
narratives (10m+ 10m
discussion)



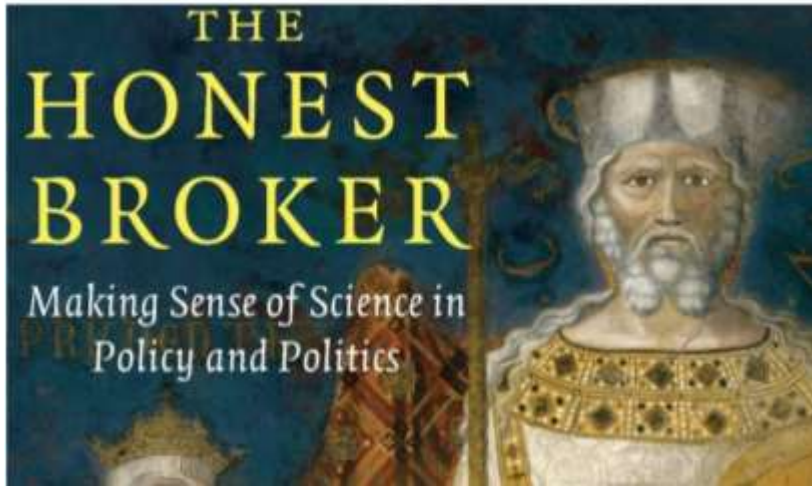
The Ethics of Transitions

Pursuit of truth or pursuit of justice?

Can a scientist be an activist?

Can a scientist not-be an activist?

The case of the transition to a carbon-free future



Cambridge
University
Press, 2007



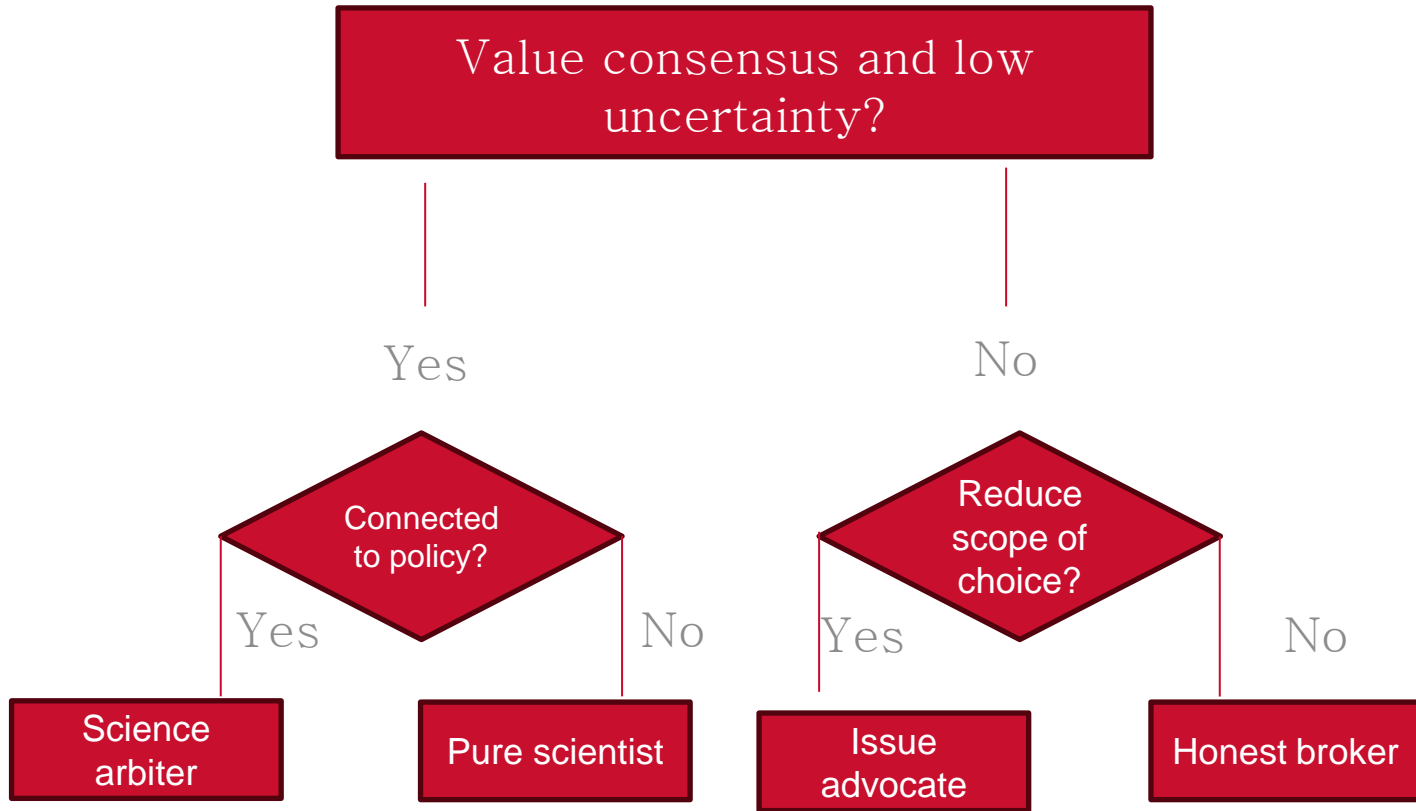
Roger Pielke
<https://rogerpielkejr.com/>



The Honest Broker

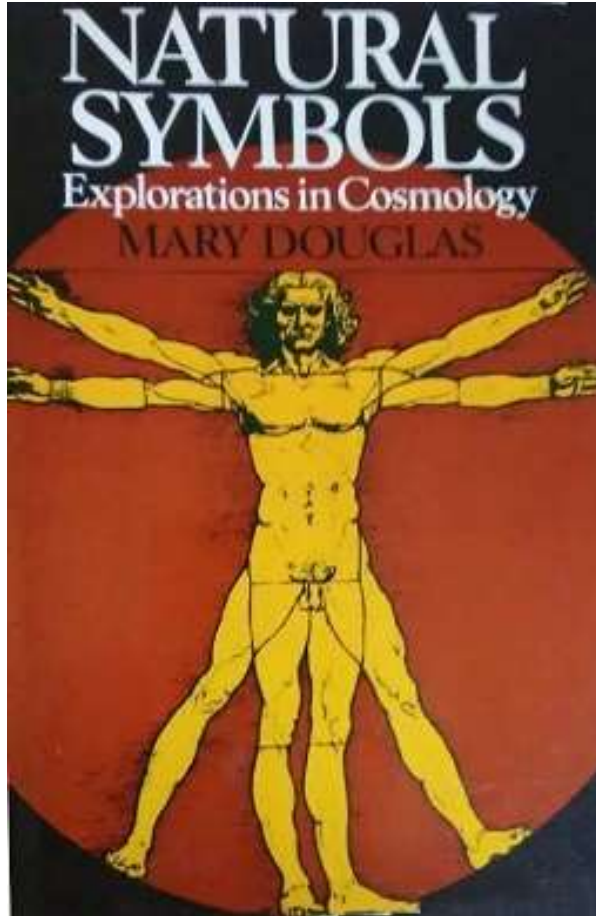
Making sense of science, policy and politics

By Roger Pielke, Jr.  Over 15,000 subscribers



Mary Douglas' cultural model of risk

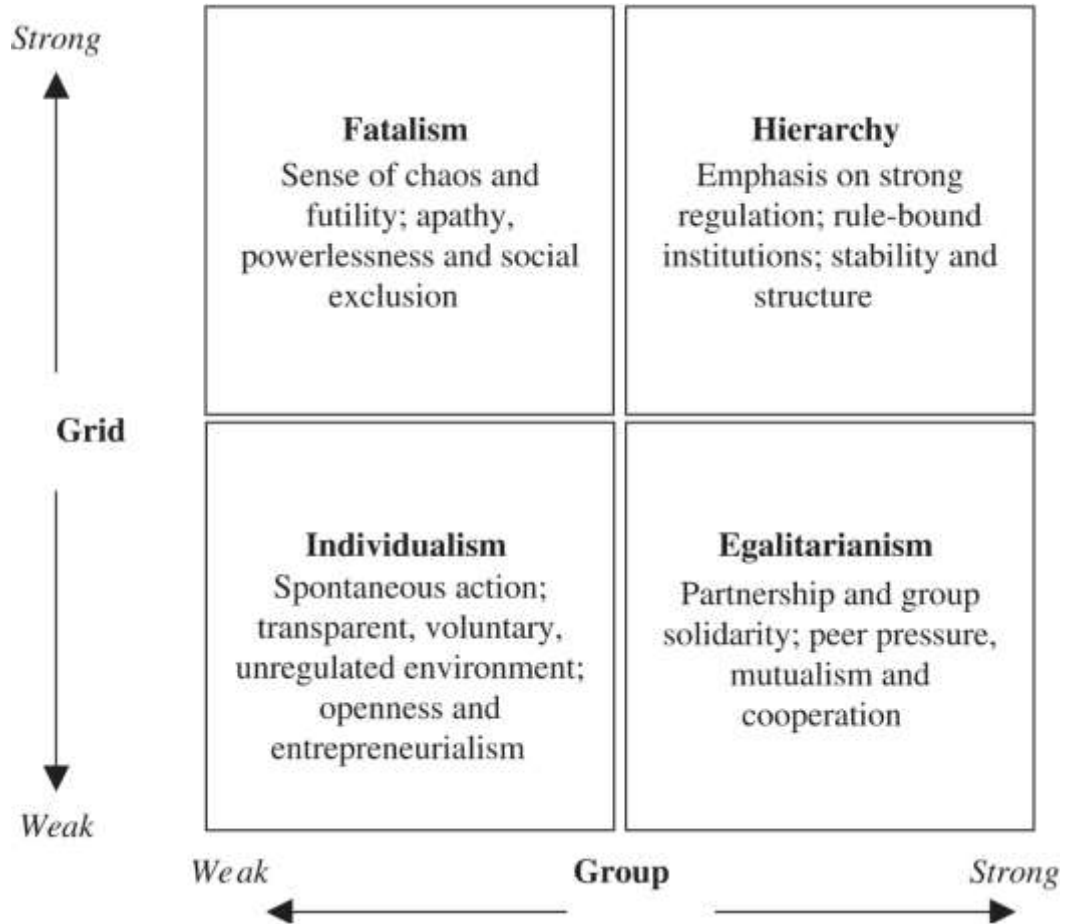
Douglas, M. (1970).
Natural symbols: Explorations in cosmology, London: Cresset Press.



Mary Douglas
(1921-2007)

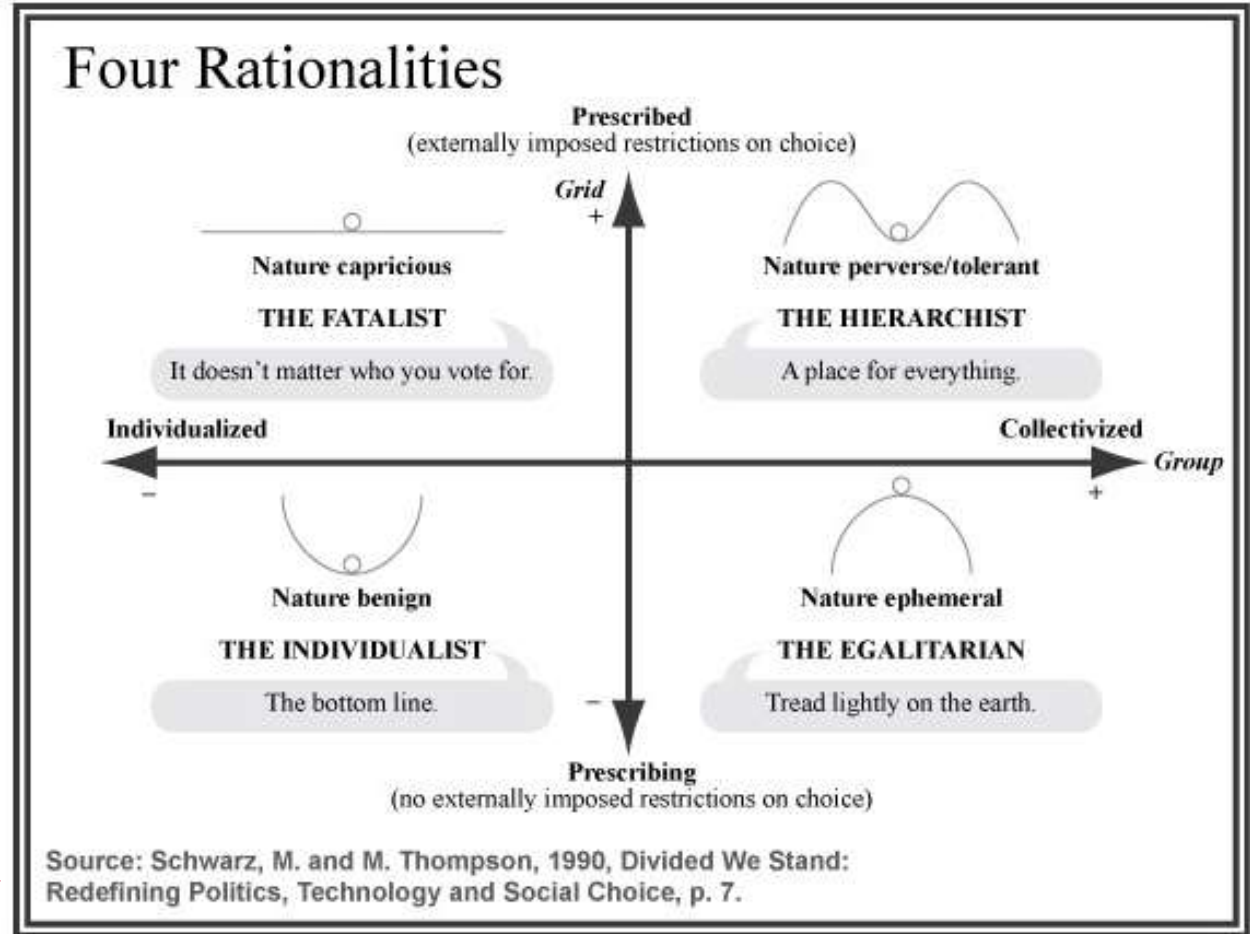
Group
degree of
incorporation
within a bounded
social unit

Grid
degree of social
prescriptions and
externally imposed
rules, with
established
hierarchies



Source: <https://www.dustinstoltz.com/blog/2014/06/04/diagram-of-theory-douglas-and-wildavskys-gridgroup-typology-of-worldviews/>

Myths of Nature
(Schwarz and
Thompson, 1990)



Myths of Nature (Schwarz and Thompson, 1990)



Nature is capricious

Natural systems are unpredictable



Nature is tolerant, but within limits

Natural systems can cope with disturbances, if these stay within certain boundaries



Nature is benign

Natural systems are resilient and able to deal with large disturbances



Nature is ephemeral or fragile

In natural systems, a small disturbance may have enormous impacts

Source: Sander C. S. Clahsen et al., 2018, Why Do Countries Regulate Environmental Health Risks Differently? A Theoretical Perspective, Risk Analysis, DOI: 10.1111/risa.13165

Several approaches to regulating risk reviewed here

Risk Analysis, Vol. 00, No. 0, 2018

DOI: 10.1111/risa.13165

Why Do Countries Regulate Environmental Health Risks Differently? A Theoretical Perspective

**Sander C. S. Clahsen,^{1,2,*} Irene van Kamp,¹ Betty C. Hakkert,³ Theo G. Vermeire,³
Aldert H. Piersma,^{2,4} and Erik Lebret^{2,5}**

... and yet this work (not necessarily the approaches it reviews) is paradigmatic of a vision of policy (or human affairs) where 'risk' is the substance of the matter

Risk Analysis, Vol. 00, No. 0, 2018

DOI: 10.1111/risa.13165

Why Do Countries Regulate Environmental Health Risks Differently? A Theoretical Perspective

Sander C. S. Clahsen,^{1,2,*} Irene van Kamp,¹ Betty C. Hakkert,³ Theo G. Vermeire,³ Aldert H. Piersma,^{2,4} and Erik Lebret^{2,5}

Risk is mostly perceived in relation to health, and is hence quantified by science. Additionally, risk is also the result of a perception, and can thus be investigated, again by science

Why Do Countries Regulate Environmental Health Risks Differently? A Theoretical Perspective

Sander C. S. Clahsen,^{1,2,*} Irene van Kamp,¹ Betty C. Hakkert,³ Theo G. Vermeire,³ Aldert H. Piersma,^{2,4} and Erik Lebret^{2,5}

As a result, technology resistance is interpreted as misplaced or erroneous risk perception, which in turn can be attributed to incomplete or deficient scientific understanding of the lay-person

Why Do Countries Regulate Environmental Health Risks Differently? A Theoretical Perspective

Sander C. S. Clahsen,^{1,2,*} Irene van Kamp,¹ Betty C. Hakkert,³ Theo G. Vermeire,³ Aldert H. Piersma,^{2,4} and Erik Lebret^{2,5}

This is the so-called ‘deficit model’ – a sort of hydra
(because if you cut one head another one sprouts up)



Source: <https://www.dndbeyond.com/monsters/16929-hydra>

=a deficit of scientific knowledge among nonscientific publics
leads to worse decisions and a hostile attitude to science

<https://oxfordre.com/communication/display/10.1093/acrefore/9780190228613.001.0001/acrefore-9780190228613-e-1396?>

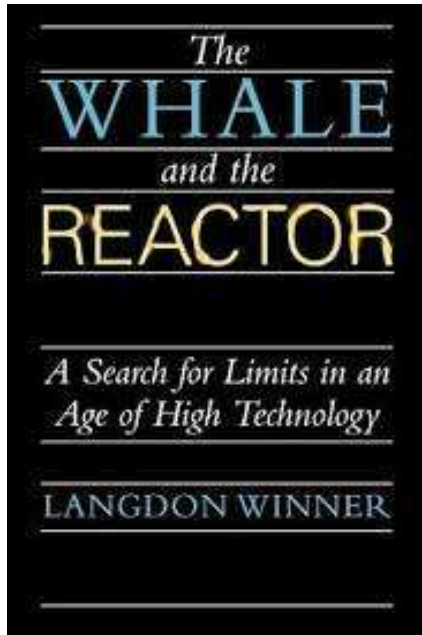
Different things can be at risk beside health,
e.g. democracy, agency, justice, fairness,
fundamental beliefs ...

Why should (health) risk dominate regulatory
and policy narratives?

Winner (1986): ecologists should not fall into the trap of cost benefit analysis and risk analyses



Langdon Winner



(Chapter ON NOT HITTING THE TAR-BABY)

Winner, L., 1986. *The Whale and the Reactor: a Search for Limits in an Age of High Technology*. The University of Chicago Press, 1989 edition.

The deficit model
Who defines public meanings?
Science's hermeneutic imperialism



Special Issue: Public Engagement in Science

**Further disorientation in
the hall of mirrors**

Brian Wynne

Lancaster University, UK; University of Oslo, Norway

Public Understanding of Science

2014, Vol. 23(1) 60–70

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“After seamlessly extending from informing policy, to justifying resultant political commitments, science now plays a further role ... as de facto author of public meanings, thus also of proper public concerns”

This results in a confusion of the role of science

Special Issue: Public Engagement in Science



**Further disorientation in
the hall of mirrors**

Public Understanding of Science
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Brian Wynne

Lancaster University, UK; University of Oslo, Norway

“.. a problematic presumption... that scientific meanings themselves, as given to public objects like ‘risk’, are also just facts, which therefore have natural proper authority over those of non-experts”



Special Issue: Public Engagement in Science

Further disorientation in the hall of mirrors

Brian Wynne

Lancaster University, UK; University of Oslo, Norway

Public Understanding of Science

2014, Vol. 23(1) 60–70

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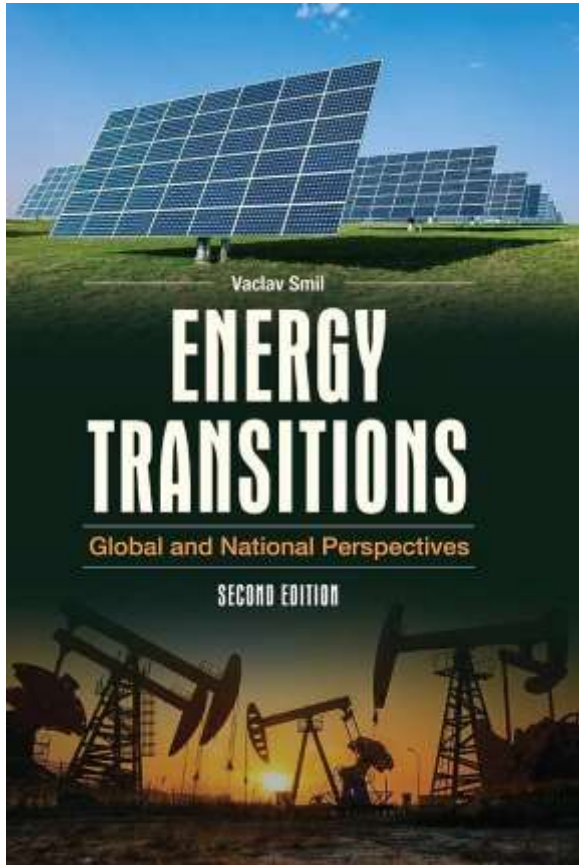
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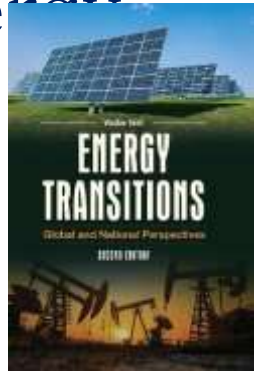




Vaclav Smil

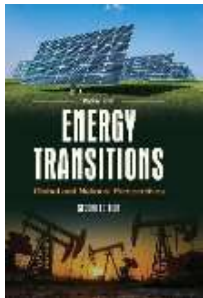
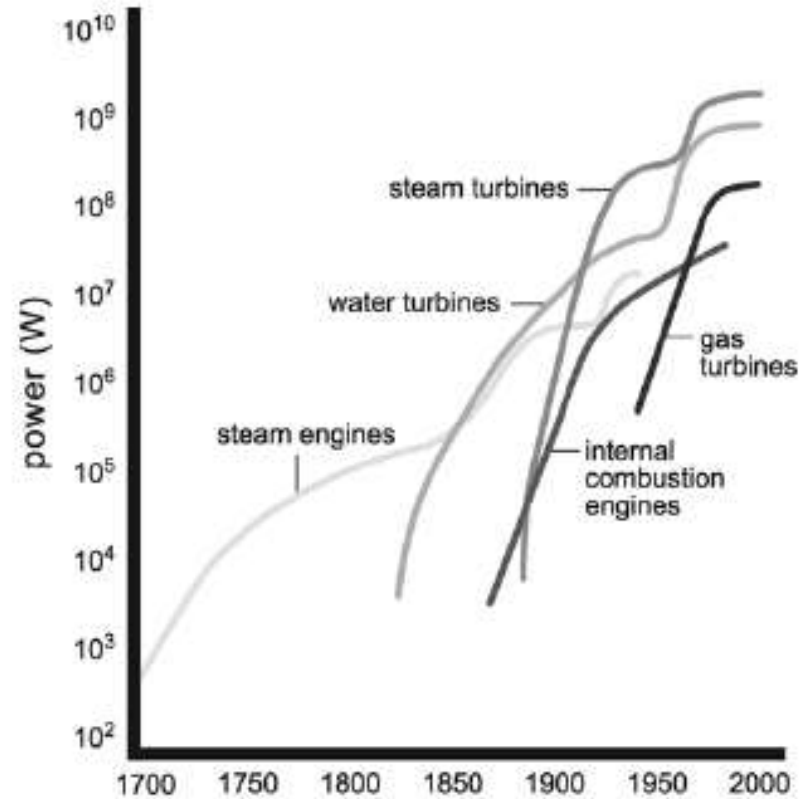
Promise of rapid transformation away from fossil fuels are often based on misconceptions

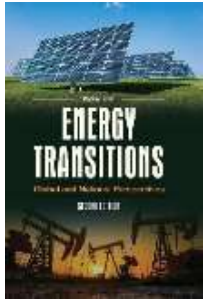
- Confusing installed capacity of renewables with actual energy output
- Confusing contribution to electricity generation from renewables with fraction of total energy utilization



Energy transitions are more than a change in the fuel base (wood, charcoal, carbon, oil, renewables...) but involve primary energy movers

Figure 2.11 Maximum capacities of inanimate prime movers, 1700–2000. Based on Smil (1994).





History of past transition shows “gradual, prolonged affairs with new sources taking decades to become significant contributors”

Figure 2.12 Fisher-Pry plot of the global primary energy transition from biomass fuels to coals, hydrocarbons, and primary electricity, 1800–2010. Data points calculated from statistics in UNO (1956 and 1976) and BP (2009). The most remarkable phenomenon is the post-1970 stasis of all fossil fuel shares.

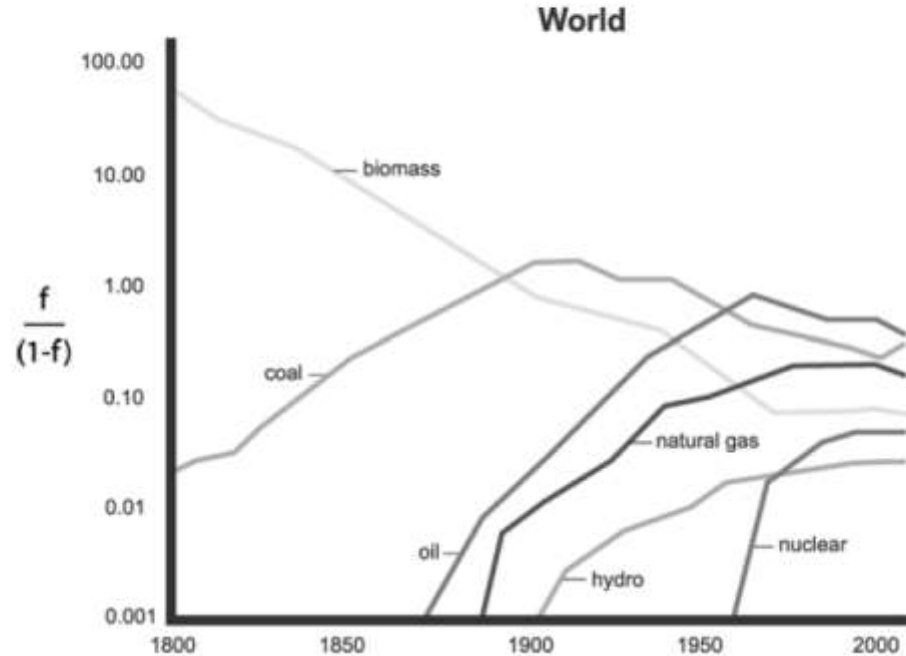
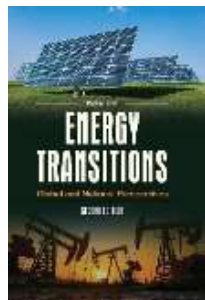
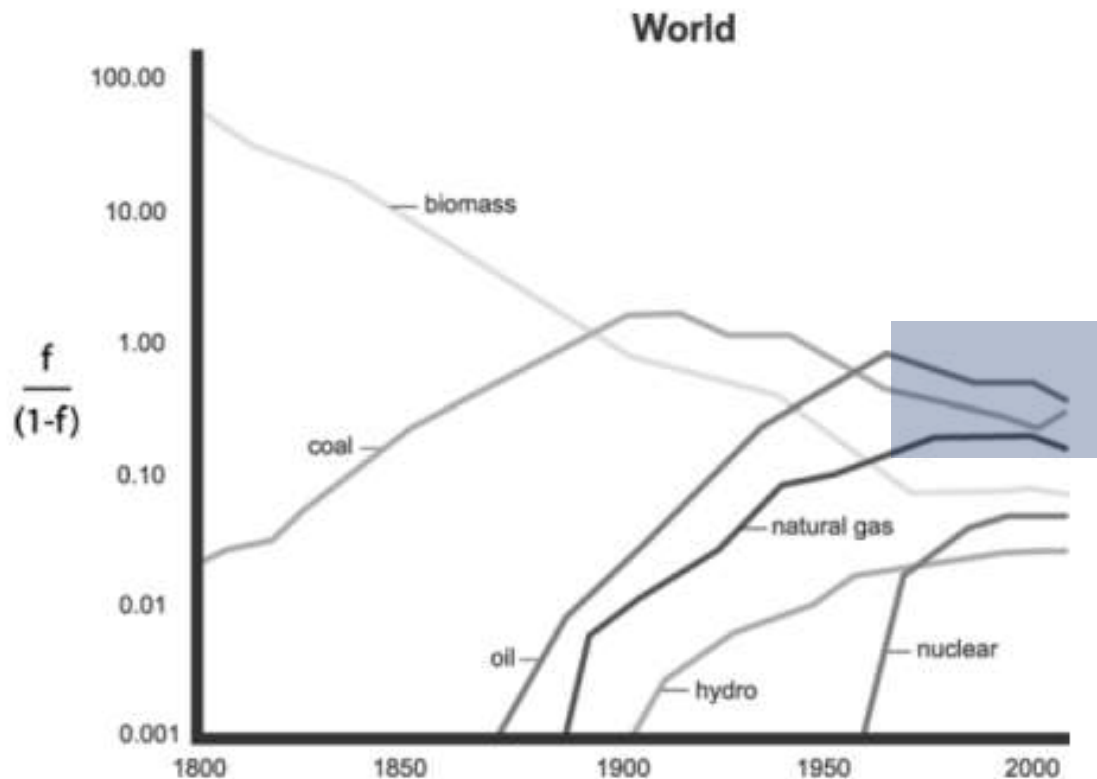
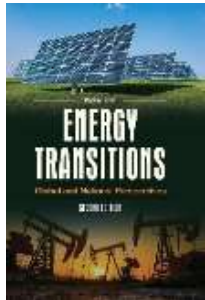


Figure 2.12 Fisher-Pry plot of the global primary energy transition from biomass fuels to coals, hydrocarbons, and primary electricity, 1800–2010. Data points calculated from statistics in UNO (1956 and 1976) and BP (2009). The most remarkable phenomenon is the post-1970 stasis of all fossil fuel shares.



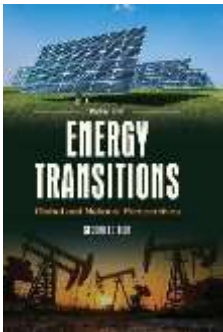
Five factors of the challenge

- Overall scale of the shift
- Magnitude and distribution of renewable
- Lower energy density of biofuels replacing liquid and solid fossil
- Intermittency of renewables
- Lower power densities of renewables



Unavoidable surprises

- Who would have predicted in the 70's (all dams are good) the present hesitancy (not even the World Bank now thinks the same)
- Who would have predicted in 1965 when nuclear were set to boom that nuclear would become a contested option in just two decades



Source: Wikipedia Common

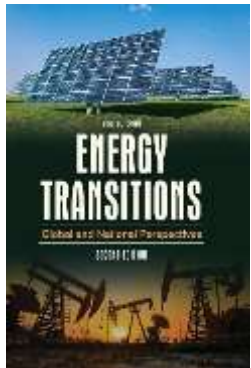
Lewis Strauss's 1945 prophesy of nuclear power 'too cheap to meter'

Trivia: L. Strauss is the 'villain' in the Oppenheimer movie



Bold predictions

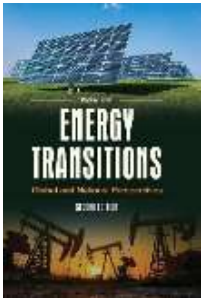
“The uselessness of the 2100 scenario, equivalent to envisaging the energy realities of 2015 from the perspectives of 1930 is all too obvious...”



“Robust optimism or naïve expectations”, p. 164

Al Gore in 2008: 100% electricity by renewable in ten years (Smil is skeptical…)

In fact, it did not happen

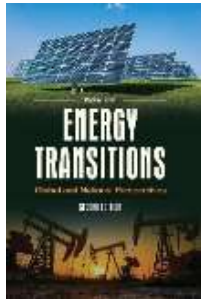


“Robust optimism or naïve expectations”, p. 164

CEC (now EC) in 2008: energy consumption from renewable in 2020 will reach 20% (which Smil does not believe…) **but:**

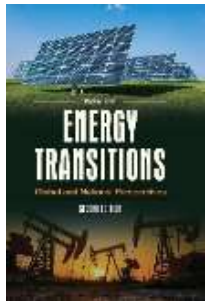


This target was achieved!
Smil (writing in 2017) was too pessimist



The mixed record of Energiewende (p. 169–173)

2014: wind and solar contribute 22% to all primary energy derived from renewables while biomasses are at 60%; “in order to met its post 2020 targets Germany will have to import biomass, outsourcing impacts to the US South”



OPINION ENERGY

Germany's Energiewende, 20 Years Later >

Germany's far-reaching program to reduce the share of fossil fuels in energy has achieved almost exactly what the United States achieved, but at greater expense

BY VACLAV SMIL | 25 NOV 2020 | 3 MIN READ



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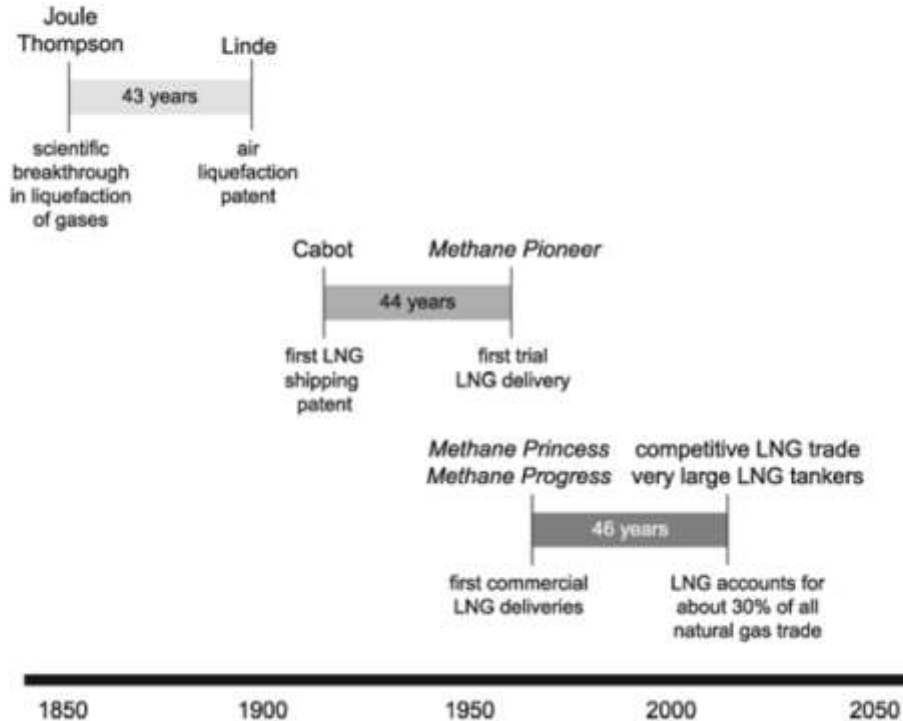
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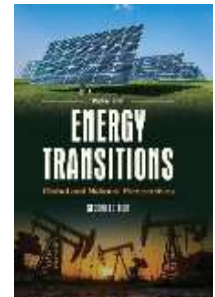
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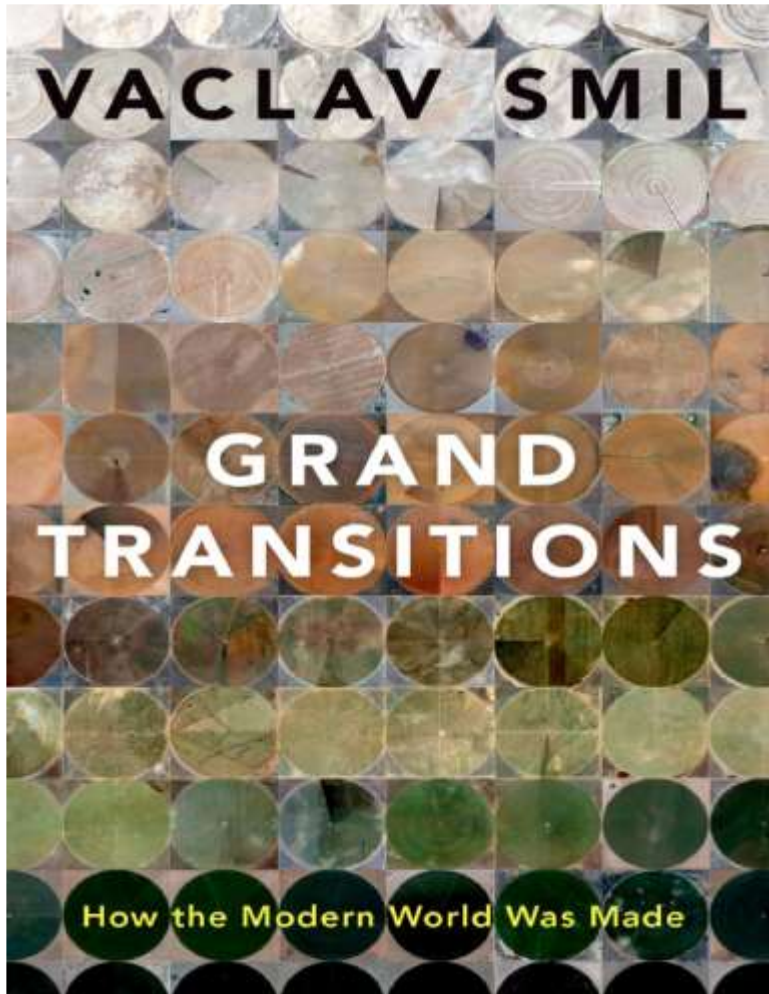


Figure 1.4 History of LNG shipments illustrates often very long time spans required for the maturation and diffusion of innovations in energy extraction, transport, and conversion.



Even a transition apparently uneventful as LNG has had its stop and go ... and the 2022-2023 war has put the issue back on the agenda





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(2021)

More recent work (2021)

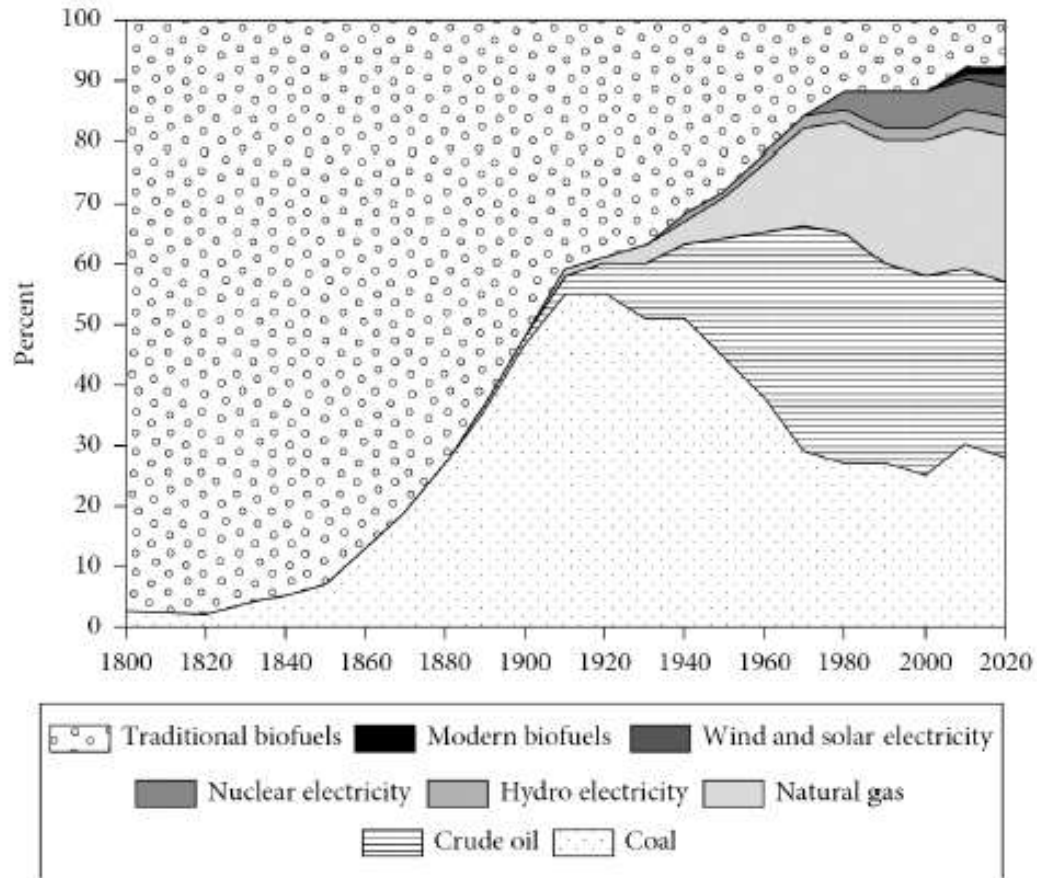
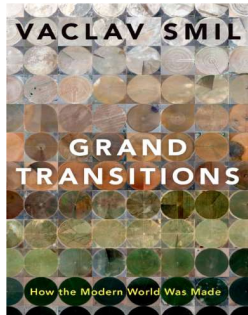


Figure 4.3 Global energy transitions, 1800–2015. Based on Smil (2017b).



Evaluating the Potential for Green Growth in a context of Technology Optimism and Technology Pessimism

A different way to look at transitions; adopting renewables and cleantech, not just for emission reduction, but because these embody technological change, manufacturing, learning curve effects, and are thus capable of capturing increasing returns. In contrast, fossil fuels are a typical diminishing returns activity.



Erik S. Reinert
(image Wikipedia Commons)

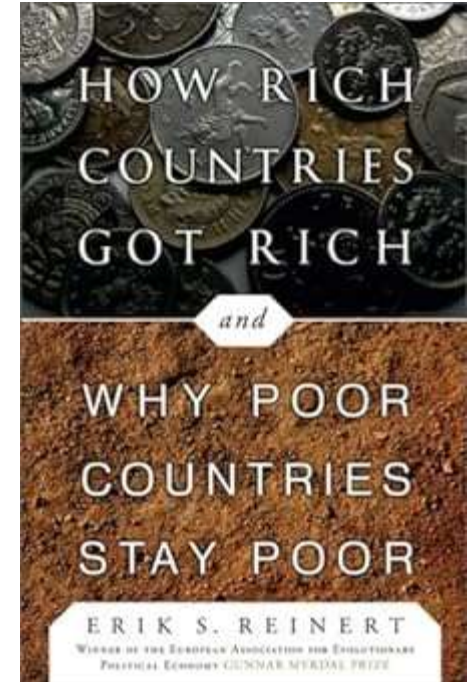
Based on: Andrea Saltelli, Lorenzo Benini, Silvio Funtowicz, Mario Giampietro, Matthias Kaiser, Erik Reinert, Jeroen P. van der Sluijs, 2020, The technique is never neutral. How methodological choices condition the generation of narratives for sustainability, Environmental Science and Policy, Volume 106, Pages 87–98, <https://www.sciencedirect.com/science/article/pii/S1462901119304721>. **OPEN ACCESS**

Evaluating the Potential for Green Growth in a context of Technology Optimism and Technology Pessimism

Putting renewable energies at the core of a country's industrial policy will drive down costs as the country moves along the learning curve...


With renewable power energy can be harvested, which at present is only practiced in hydropower, while with fossil fuels it needs to be extracted under diminishing returns...

As for the past, a period of protection will be needed to let these "infant industries" gain speed. At present, the case for renewables is opposed by vested interest of the fossil fuel sector as well as by the so called "neutral" economists who insist that markets should be allowed to function "free of interference".



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The more things change, the more they stay the same: promises of bioeconomy and the economy of promises

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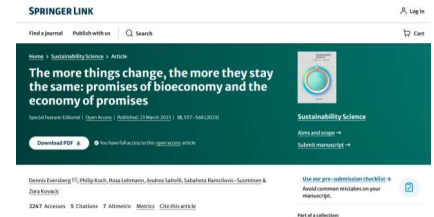


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“... promises of far-reaching change made by recent bioeconomy policies are in fact strategically directed at avoiding transformative change to existing societal arrangements”

→ “We live in a world of limited resources. Global challenges like climate change, land and ecosystem degradation, coupled with a growing population force us to seek new ways of producing and consuming that respect the ecological boundaries of our planet” (European Commission 2018, p. 4)

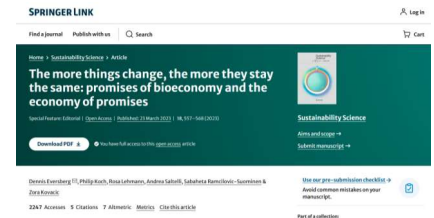
→ “... rapid, concerted and sustained changes in lifestyle and resource use that cut across all levels of society and the economy” (European Commission 2012, p. 3)



“[In the present narrative,] benefits such as combating climate change, helping restore ecosystems, halting land degradation and reducing food waste while delivering new jobs in a sustainable ‘circular economy’ (European Commission 2018, pp. 5–7) are not to result from changes in lifestyles”

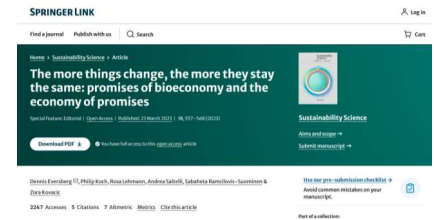
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“Rather, [these achievements] are presented as resulting from ‘unprecedented advances in life sciences and biotechnologies, as well as innovations merging the physical, digital and biological worlds’ (European Commission 2018 p. 6)”




A model where “more of the same in technological advance and economic expansion will transform societies toward sustainability without actually transforming anything substantial about them”

Innovation here becomes a magic wand that help defuse the political nature of the problem, and to reframe it as a technical one



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We talk of “economics of techno–scientific promises’ (ETP)” ∙∙∙ The promise of ‘transformation without transformation’

ETP mobilizes the authority of science and its supposed impending breakthroughs as the mode of achieving change

This amounts to a ‘production of irreversibility’ and ‘lock-ins’ that renders society dependent and can progressively lock out any other solutions (P.-B. Joly)

DÉBORDEMENTS | Madeleine Akrich, Yannick Barthe, Fabian Muniesa, et al.



On the economics of techno-scientific promises

Pierre-Benoît Joly

p. 203-221

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Governments supply imagery such as that of the “bioeconomy airport” ... plant-based unbreakable window panes and moss walls to filter out air pollution → ‘change’ in the lobby while wide-body planes burning hundreds of tons of fossil kerosene keep taking off from the runway ... hypocrisy that rich societies can avoid changes to modes of living based on unprecedented levels of resource and energy use ...

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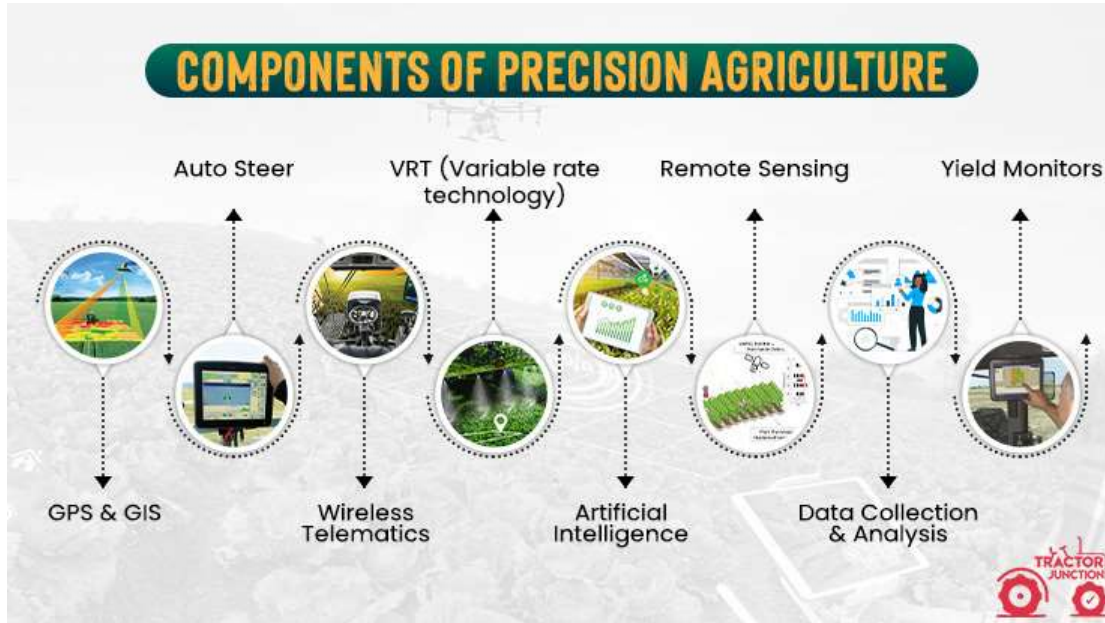
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... technologies promising to boost biomass production by improved control over genetic and environmental factors (GMOs, precision agriculture), ...



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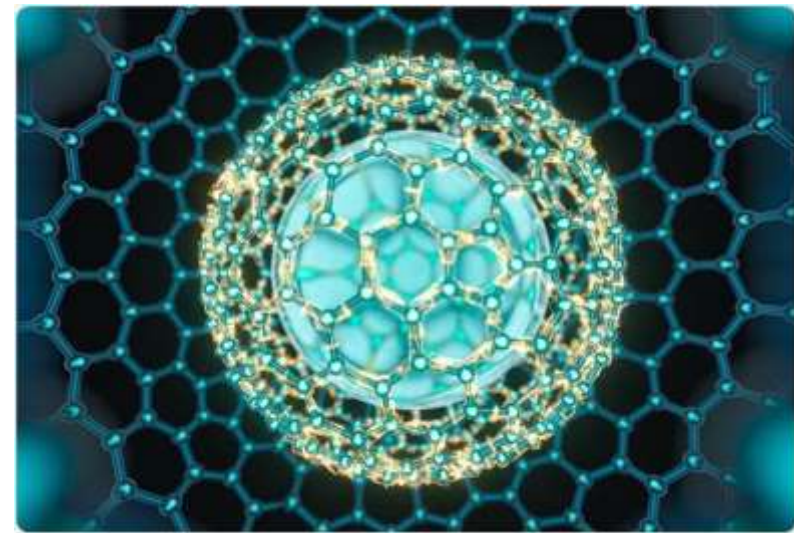
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… and/or substitute fossil-based materials and processes as bio-based drop-in replacements, such as tires made from dandelion or biopolymers produced by genetically modified bacteria



Source: <https://www.news-medical.net/life-sciences/Production-of-Biopolymers-by-Microorganisms.aspx>



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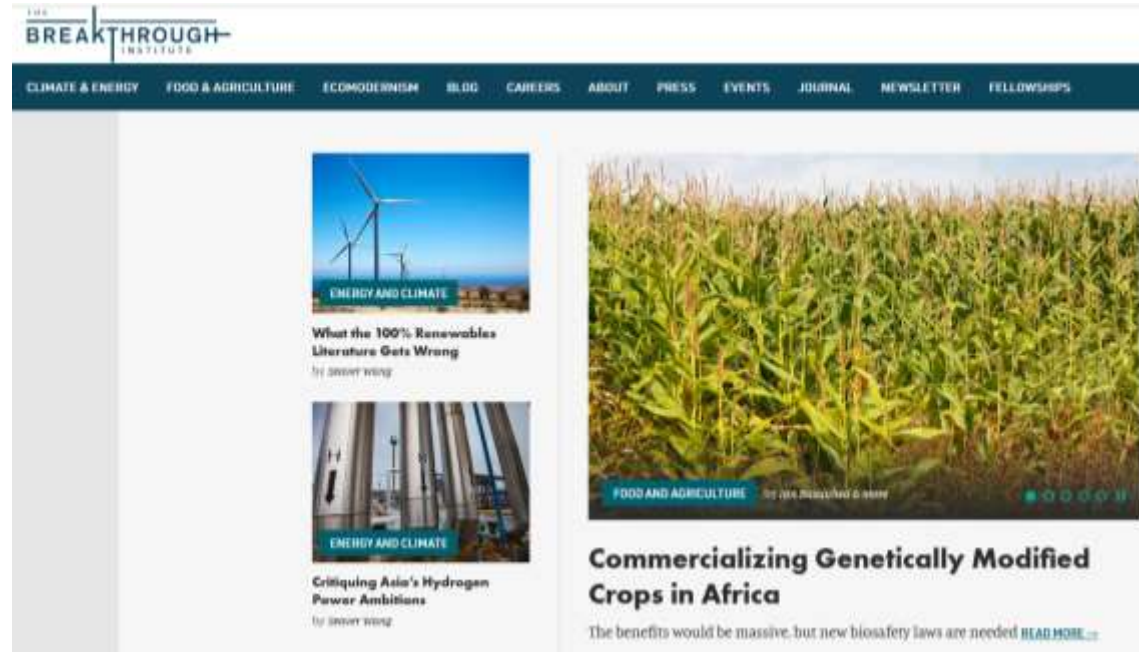
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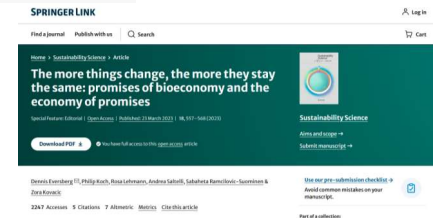
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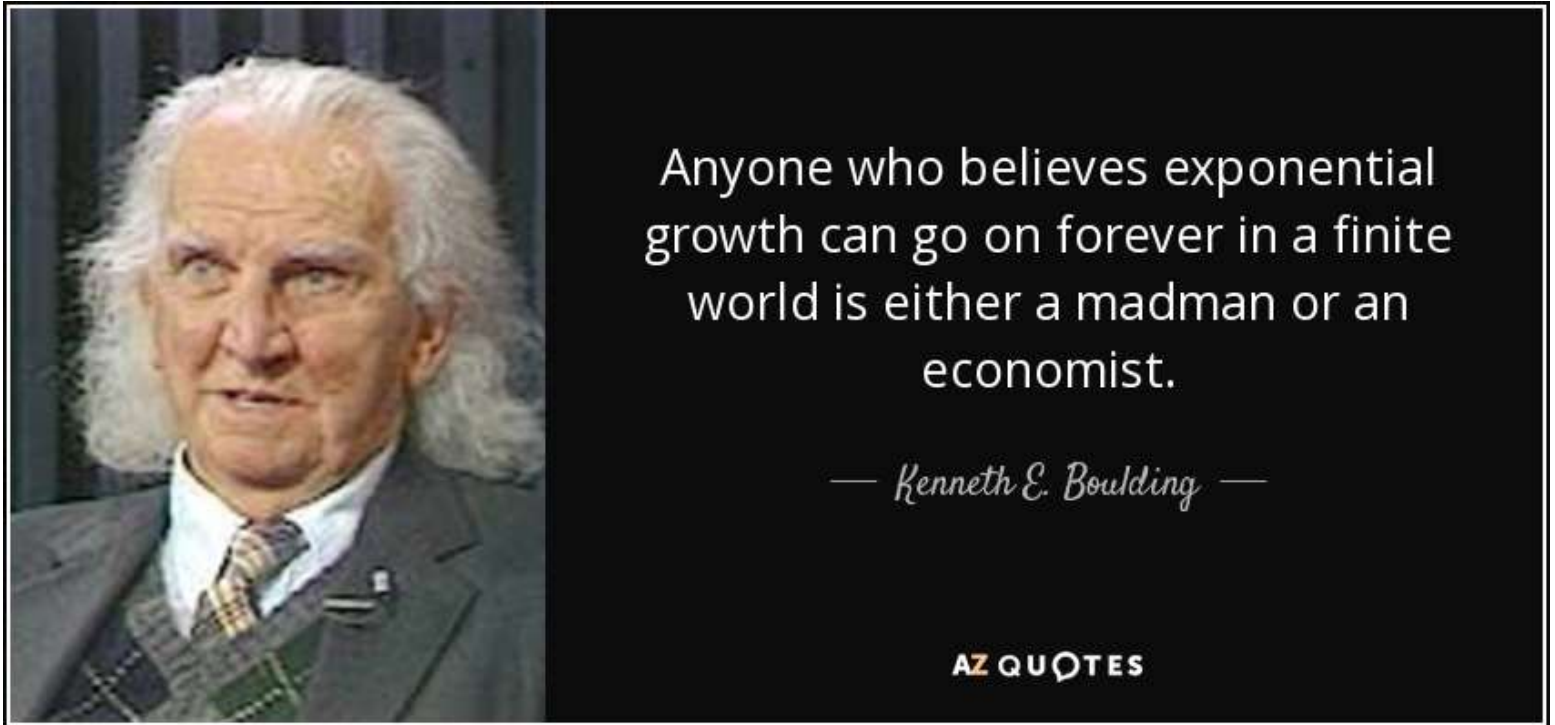
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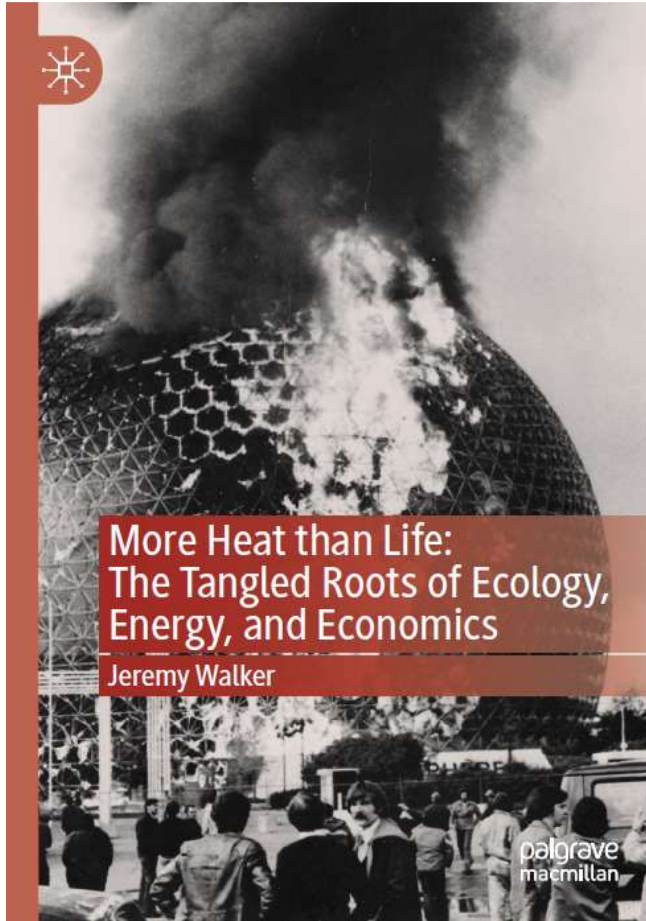


Substantial embraced by both the EU's Green deal and Biden's 'Inflation Reduction Act'



Bioeconomy policies: contradictory efforts to deal with the destructive effects of economic expansion while at the same time attempting to keep it going at all costs

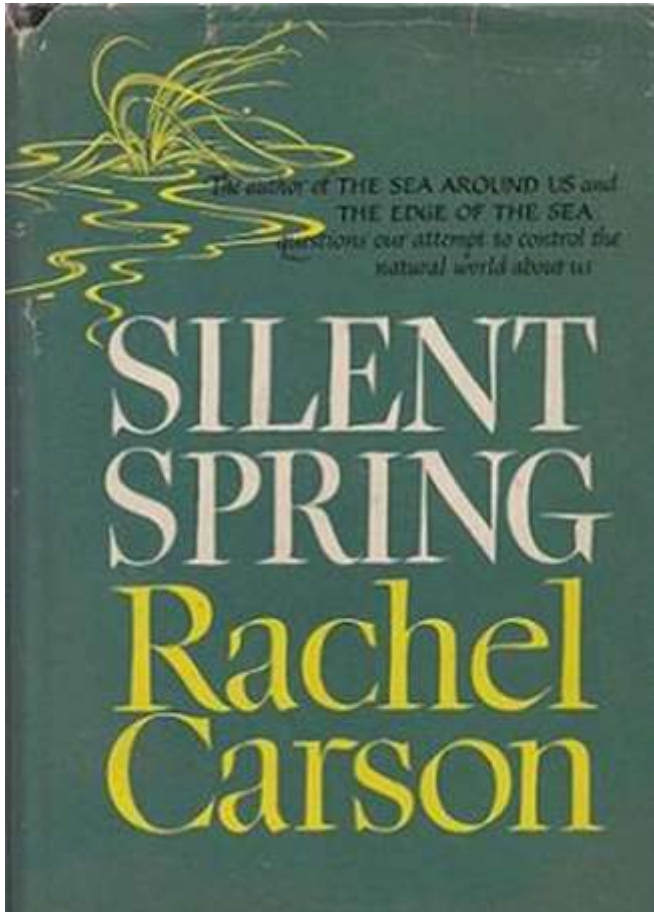




Ecological world-view gone from a position of critical collision with economists to neoliberal solutions, such as financial markets for carbon and 'ecosystem services'

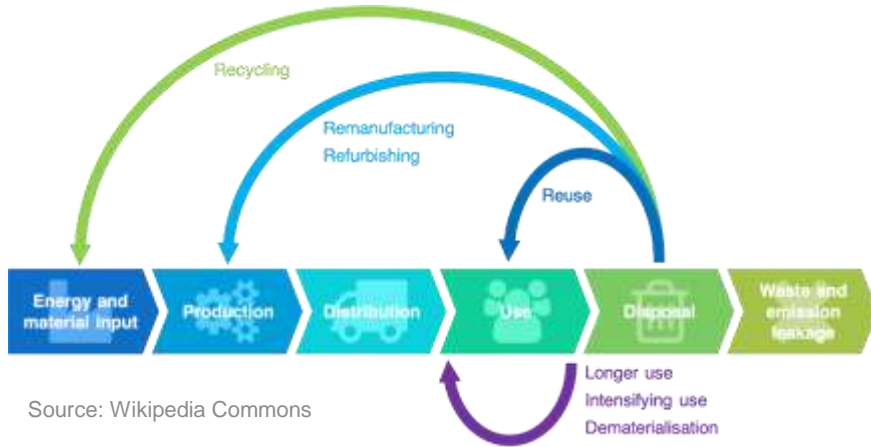
Against techno-utopian geoengineering projects to offset planetary heating

From science sounding an alarm
(Rachel Carson 1962) ...



“The ‘control of nature’ is a phrase conceived in arrogance, born of the Neanderthal age of biology and philosophy, when it was supposed that nature exists for the convenience of man”

... to science enrolled in alimending the economy of promises



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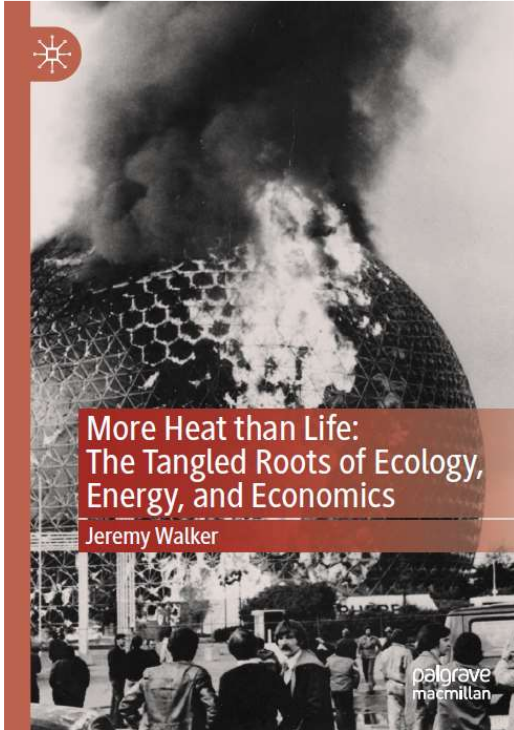
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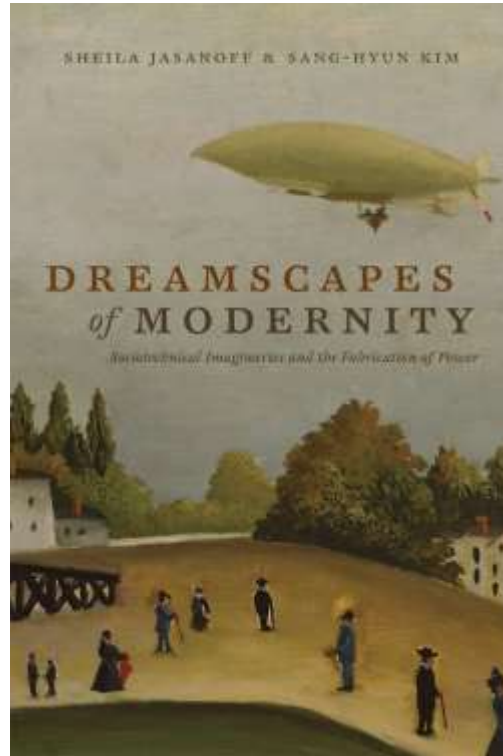
Critique of commitment to infinite economic growth

+ Roegen-like: “The 2nd law of thermodynamics, despite being the most directly relevant principle of physics to our economic existence on Earth, has never been integrated into the canon of economic theory”

Sociotechnical imaginaries: how visions of scientific and technological progress carry implicit ideas about public purposes, collective futures, and the common good



Sheila Jasanoff





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Global Energy Demand Set to Accelerate

Five takeaways from IEA's Global Energy Review 2025



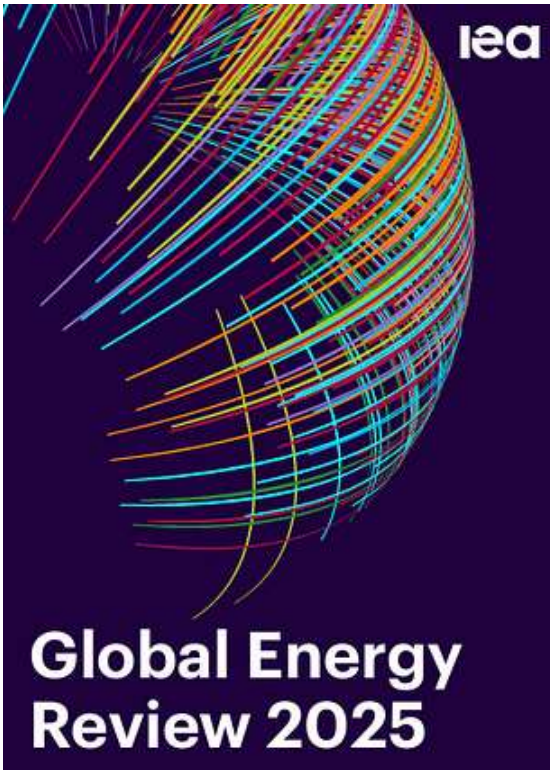
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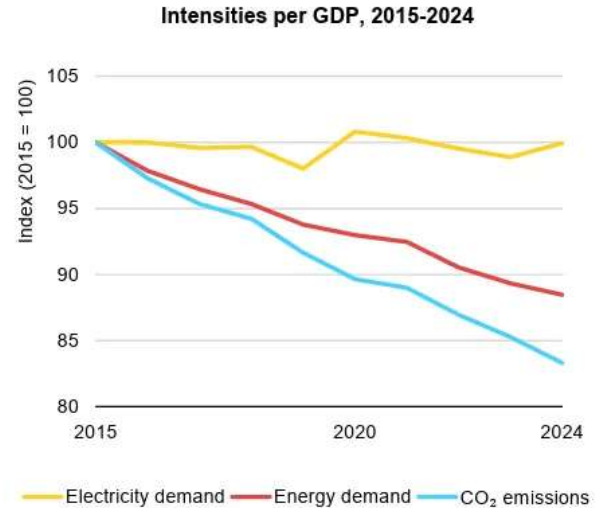
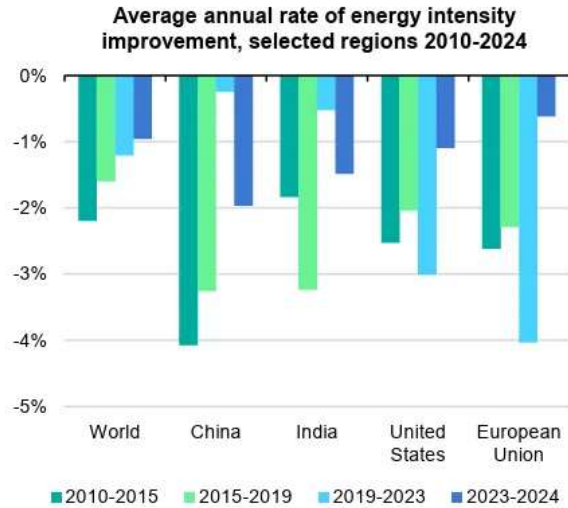


Sh





Rates of improvement in energy intensity

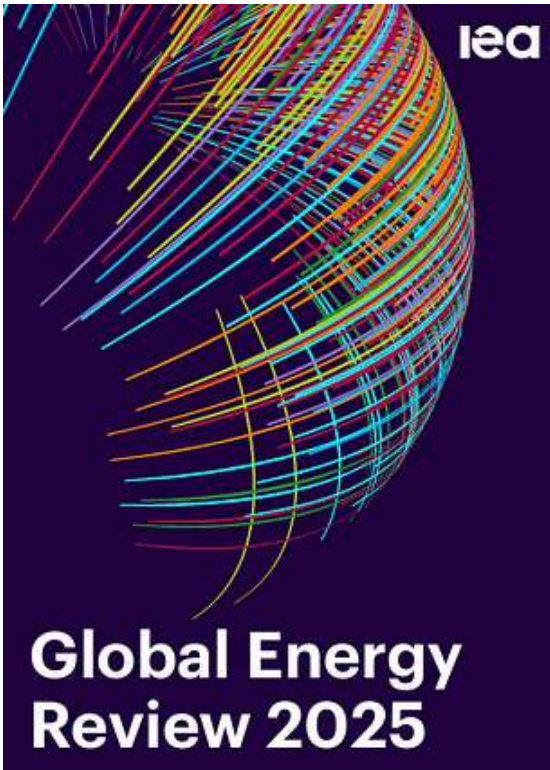


IEA. CC BY 4.0.

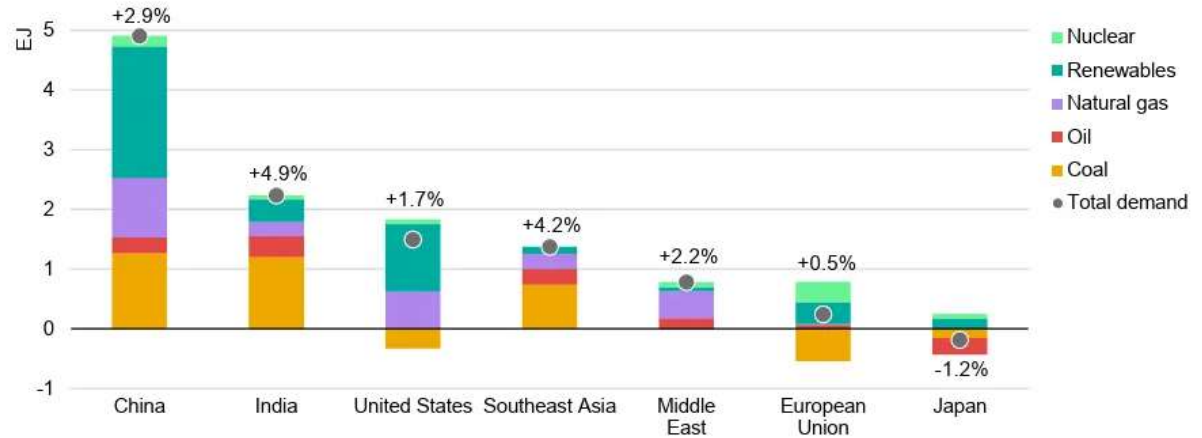
Carbon intensity goes down at a rate of ~1.9% per year in 2015 to 2024... Good!

But to reduce CO₂ emissions by 80% by 2050 would take a rate of 8.1%

(see <https://rogerpielkejr.substack.com/p/up-up-and-away?>)



Change in energy demand, selected regions, 2023-2024

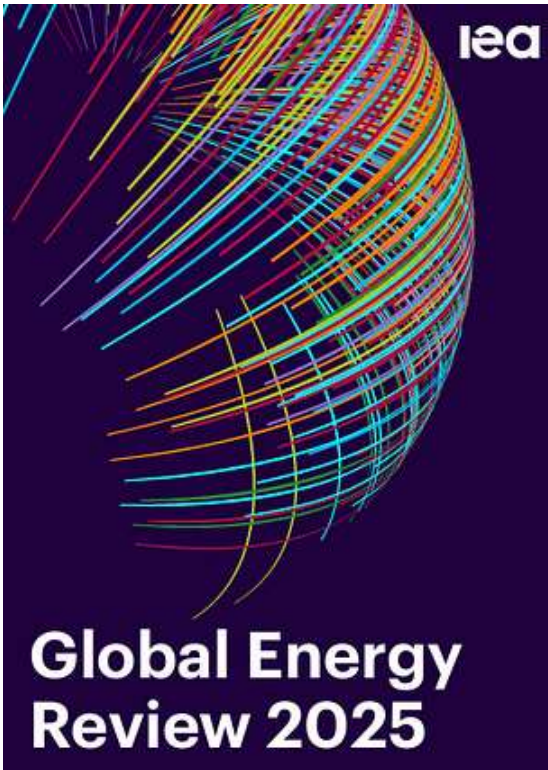


IEA. CC BY 4.0.

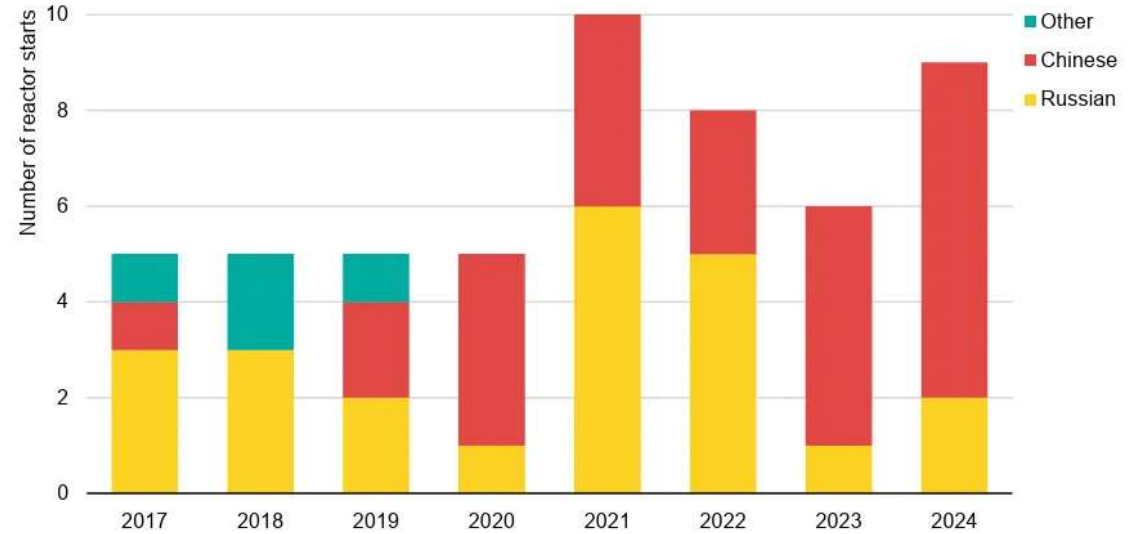
Energy demand increases everywhere (but Japan)

Coal down (US, EU) but up in Asia

(see <https://rogerpielkejr.substack.com/p/up-up-and-away?>)



Nuclear reactor construction starts by national origin of technology, 2017-2024



IEA. CC BY 4.0.

Note: Capacity is reported in gross terms.

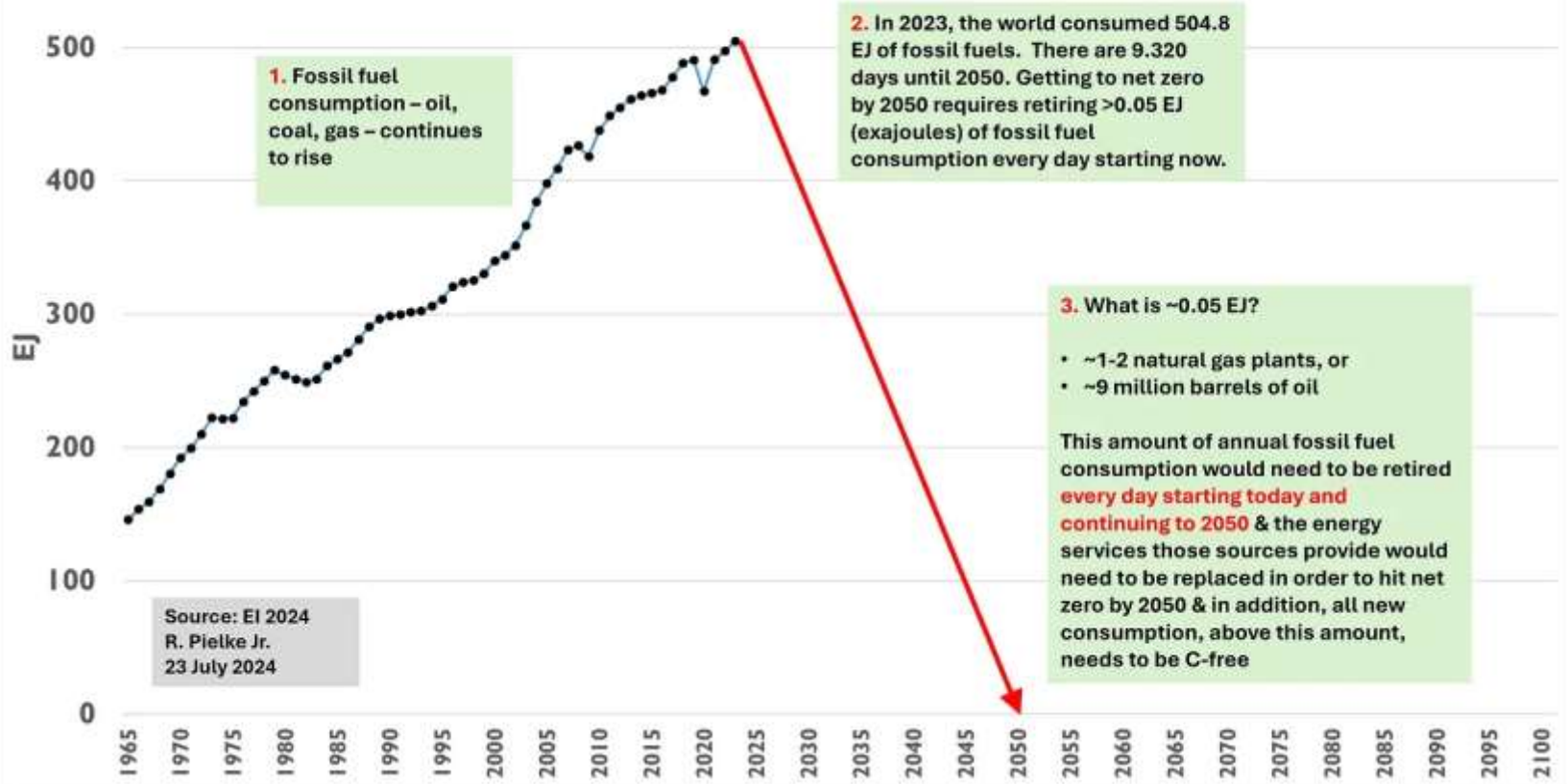
Source: IEA analysis based on IAEA PRIS database (Accessed 6 February 2025).

Nuclear is up (but only in China and Russia)

(see <https://rogerpielkejr.substack.com/p/up-up-and-away?>)

Global Fossil Fuel Consumption: 1965-2023 & Net-Zero Implications

Ej=exajoule, 10^{18} joules.



see <https://rogerpielkejr.substack.com/p/up-up-and-away?>

The ethos of science



Robert K. Merton, sociologist of science,
considered the father of Science and Technology
Studies, 1910–2003

CUDOS

Communalism – the common ownership of scientific discoveries, according to which scientists give up intellectual property rights in exchange for recognition and esteem ...

Universalism – according to which claims to truth are evaluated in terms of universal or impersonal criteria, and not on the basis of race, class, gender, religion, or nationality;

CUDOS

Disinterestedness – according to which scientists are rewarded for acting in ways that outwardly appear to be selfless;

Organized Scepticism – all ideas must be tested and are subject to rigorous, structured community scrutiny

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Practicum here

- Split in groups
- Debate among yourselves the pros and cons of **one** norm & elect **two** advocated, one pro the norm and the other against (15m)
- The two advocates for each group report in class



The same R.K. Merton realized later in life that norms have corresponding counter norms

Mitroff, I. I. 1974, Norms and Counter-Norms in a Select Group of the Apollo Moon Scientists: A Case Study of the Ambivalence of Scientists, *American Sociological Review*, 39, 579–595.

NORMS AND COUNTER-NORMS IN A SELECT GROUP OF THE APOLLO MOON SCIENTISTS: A CASE STUDY OF THE AMBIVALENCE OF SCIENTISTS*

IAN I. MITROFF

American Sociological Review 1974, Vol. 39 (August): 579-595

This paper describes a three and a half year study conducted over the course of the Apollo lunar missions with forty-two of the most prestigious scientists who studied the lunar rocks. The paper supports the Merton-E. Barber concept of sociological ambivalence, that social institutions reflect potentially conflicting sets of norms. The paper offers a set of counter-norms for science, arguing that if the norm of universalism is rooted in the impersonal character of science, an opposing counter-norm is rooted in the personal character of science. The paper also argues that not only is sociological ambivalence a characteristic of science, but it seems necessary for the existence and ultimate rationality of science.

Three-and-a-half-year study conducted over the course of the Apollo lunar missions with forty-two of the most prestigious scientists who studied the lunar rocks

The paper supports the Merton-E. Barber concept of sociological ambivalence, that social institutions reflect potentially conflicting sets of norms

[We must] consider, first, how potentially contradictory norms develop in every social institution; next, how in the institution of science conflicting norms generate marked ambivalence in the lives of scientists; and finally, how this ambivalence affects the actual, as distinct from the supposed, relations between men of science (Merton, 1963a:80).

- Solitariness (secrecy, miserism) is often used to keep findings secret in order to be able to claim patent rights...

Instead of Communalism

- Particularism [...] a real issue, particularly when you consider the ratio of researchers in rich countries compared with those in poor countries

Instead of Universalism

- Interestedness arises because scientists have genuine interests at stake in the reception of their research...
Instead of Disinterestedness

- Dogmatism because careers are built upon a particular premise (theory) being true...

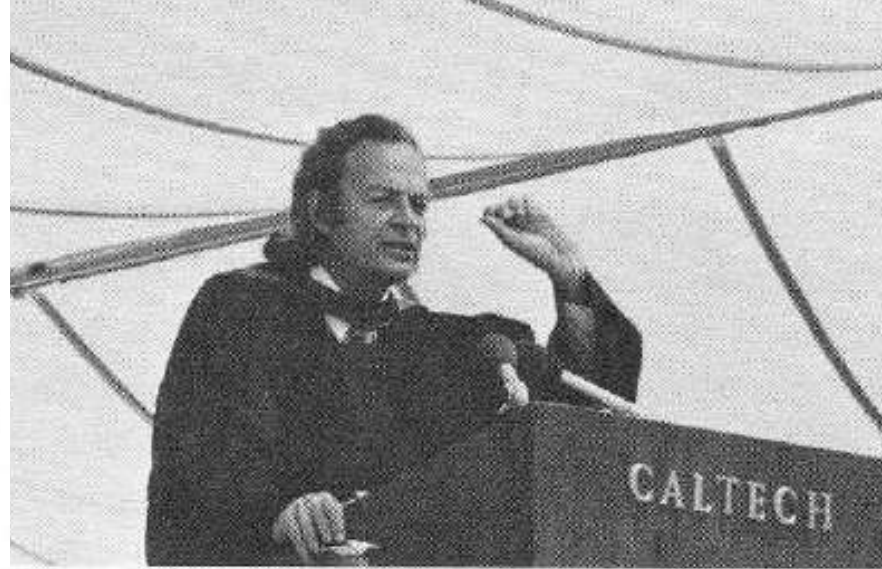
Instead of Organized
Skepticism

A lesson from a
recent past

Cargo Cult Science

by RICHARD P. FEYNMAN

Some remarks on science, pseudoscience, and learning how to not fool yourself. Caltech's 1974 commencement address.



<http://calteches.library.caltech.edu/3043/1/CargoCult.pdf>



“In the South Seas there is a cargo cult of people. During the war they saw airplanes land with lots of good materials, and they want the same thing to happen now.

So they've arranged to imitate things like runways, to put fires along the sides of the runways, to make a wooden hut for a man to sit in, with two wooden pieces on his head like headphones and bars of bamboo sticking out like antennas—he's the controller—and they wait for the airplanes to land”

“They're doing everything right. The form is perfect. It looks exactly the way it looked before. But it doesn't work. No airplanes land. So I call these things cargo cult science, because they follow all the apparent precepts and forms of scientific investigation, but they're missing something essential, because the planes don't land”



“[...] there is one feature I notice that is generally missing in cargo cult science. That is the idea that we all hope you have learned in studying science in school [...].”



It's a kind of scientific integrity, a principle of scientific thought that corresponds to a kind of utter honesty--a kind of leaning over backwards.



“Details that could throw doubt on your interpretation must be given, if you know them. [...] give all of the information to help others to judge the value of your contribution.”

Thanks